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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by DAVID L MOLDE UNMARRIED PERSON AND MALINDA
L WILKERSON UNMARRIED PERSON

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20021115000571540 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
11/15/2002 12:58:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 1997 PAGE 25686
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2000 PAGE 39556

LOT 152 ACCORDING TO THE 1ST AMENDED PLAT OF GREYSTONE FARMS MILNER'S CRESTCENT SECTOR PHASE I
AS RECORDED IN MAP BOOK 19 PAGE 140 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED
IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 24TH day of OCTOBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
LEE H RILEY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF B'HAM, a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of OCTOBER, 2002

THIS INSTRUMENT WAS PREPARED BY
[Signature]
COLLATERAL DEPARTMENT

[Signature]
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN# 3198462