## 20021115000571240 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/15/2002 12:26:00 FILED/CERTIFIED

## ASSIGNMENT OF MORTGAGE

	100021260031204	76-4	MERS Phone: 1-	888-679-6377
and transfers to 2026, its succ	o Mortgage Electronic R	Registration System of System of the System	ems, Inc., P. O. Box 20 ank N.A., its successored by AMY L. YATE	s and assigns, hereby assign 26, Flint, Michigan 48501 ors and assigns, all its right S, UNMARRIED  Corporation and bearing the
date of 8T		, A.D. <u>200</u>	2 and recorded	on the day o
State of A	A.D. in Bool	in the office of the interval in the office of the interval in the office of the interval in t	Page(s) 30021115	SHELBY County
LOAN AMOUNT PROPERTY AI 110 STRATSH PELHAM, ALA ATTEST:	C; \$152503.00 DDRESS: HIRE LANE	By:	N MORTGAGE CORI	
STATE OF AI COUNTY OF	LABAMA) JEFFERSON) SS:			
On <u>8TH.</u>	day of NOVEMBER  L. O'Neal, to me know	, A.D, vn, who being du	ly sworn, did say that	a Notary Public, personally she is the Executive Vice signed on behalf of said

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street Owensboro, KY 42301