



20021115000570690 Pg 1/3 30.00
Shelby Cnty Judge of Probate, AL
11/15/2002 10:32:00 FILED/CERTIFIED

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) carefully

A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. SEND ACKNOWLEDGMENT TO: (Name and Address) The Travelers Insurance Company 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138 Attention: AgriFinance Department				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE # #2000-36788 (Probate Office of Shelby County, AL)			1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. ☒	
2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.				
3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Continuation Statement. Is continued for the additional period provided by applicable law.				
4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.				
5. AMENDMENT (PARTY INFORMATION): This amendment affects ☐ Debtor or ☐ Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7 ☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b ☐ ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable).				
6. CURRENT RECORD INFORMATION				
OR	6a. ORGANIZATION'S NAME Cahaba Forests, LLC			
	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION				
OR	7a. ORGANIZATION'S NAME			
	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS c/o Hancock Timber Resource Group 99 High Street, 26th Floor		CITY Boston	STATE MA	POSTAL CODE 02110-2320
7d. TAX ID #: SSN OR EIN [REDACTED]		7e. TYPE OF ORGANIZATION Limited liability company	7f. JURISDICTION OF ORGANIZATION Delaware	
7g. ORGANIZATIONAL ID #, if any		☐ NONE		
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned. This is a PARTIAL RELEASE, which pertains only to the tracts of land described on Exhibit A attached hereto.				
9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.				
OR	9a. ORGANIZATION'S NAME The Travelers Insurance Company, in its capacity as Collateral Agent			
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA Loan #207296-0 (Transaction #38)				

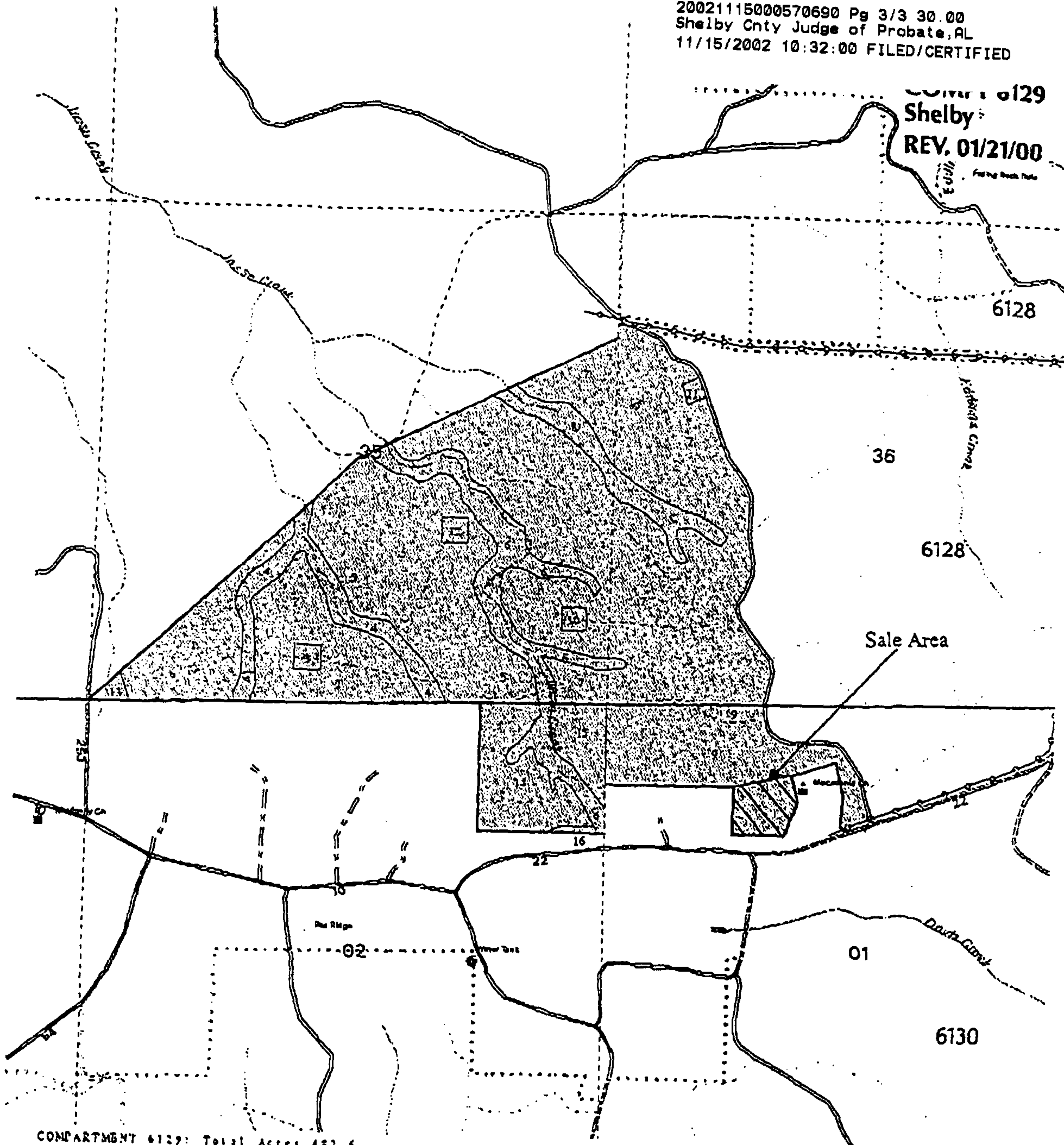
FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

EXHIBIT A
Legal Description of Proposed Sale Land

Compartment Number CB 6129

Township 22 South, Range 4 West, Shelby County, Alabama

Section 1: A part of the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4), describes as Follows: Begin at the southwest corner of said quarter-quarter, the point of beginning, and run East along the South boundary line of said quarter-quarter for 482.13 feet; thence turn an angle To the left of 77 degrees 47 minutes 43 seconds and run Northeast for 341.78 feet; thence turn An angle to the left of 01 degree 18 minutes 52 seconds and run Northeast for 448.80 feet; Thence turn an angle to the left of 124 degrees 26 minutes 48 seconds and run Southwest for 686.79 feet to a point on the West line of said quarter-quarter; thence turn an angle to the left of 65 degrees 20 minutes 30 seconds and run South along the west boundary line of said quarter-quarter for 500.39 feet to the point of beginning, containing 7.9131 acres, more or less.



COMPARTMENT 0129: Total Acres 462.6

TRACT	Township	Range
36	21S	04W
35	21S	04W
01	22N	04W
02	22S	04W

Longitude = -86.926501703979995
 Latitude = 33.161544799799995

STAND NO	TYPE	YR	FOR ACRES	N-FOR ACRES
01	P	94	15.9	0.2
02	P	74	35.3	0.4
03	NE	0	0.0	1.7
04	DH	0	17.1	0.2
05	P	94	73.3	1.6
06	DH	0	32.9	0.1
07	P	94	154.9	4.3
08	DH	0	14.4	0.2
09	C	0	46.1	1.3
10	NF	0	0.0	1.5
11	NF	0	0.0	1.0
12	NF	0	0.0	1.7
13	DI	0	1.4	0.0
14	P	92	22.3	0.6
15	P	92	7.9	0.0
16	NX	0	0.7	0.0
			467.3	14.9
			467.3	14.9

