

This document prepared by:

The Travelers Insurance Company
6750 Poplar Avenue, Suite 109
Memphis, Tennessee 38138
Attention: AgriFinance Department

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **The Travelers Insurance Company** a Connecticut corporation whose address is 6750 Poplar Avenue, Suite 109, Memphis, Tennessee 38138, in its capacity as Collateral Agent for the Senior Note Holders under and as defined in the Note Purchase Agreement dated as of October 19, 2000, as may be amended from time to time between Borrower and the Senior Noteholders named therein ("**Lender**"), is the owner and holder of that certain Mortgage, Security Agreement and Assignment of Rents dated October 19, 2000, executed by **CAHABA FORESTS, LLC**, a Delaware corporation, whose address is 99 High Street, 26th Floor, Boston, Massachusetts 02110-2320, (the "**Borrower**"), recorded in the Office of the Probate, Judge of Shelby County, Alabama as Instrument Number 2000-36787 (the "**Mortgage**").

WHEREAS, for the consideration set forth below, Lender has agreed to release from the lien of the Mortgage, the real estate more fully described as follows in this "**Partial Release**" which serves as collateral under the Mortgage:

See Exhibit "A" attached hereto and made a part hereof.

Being a portion of the premises conveyed to Borrower by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04451.

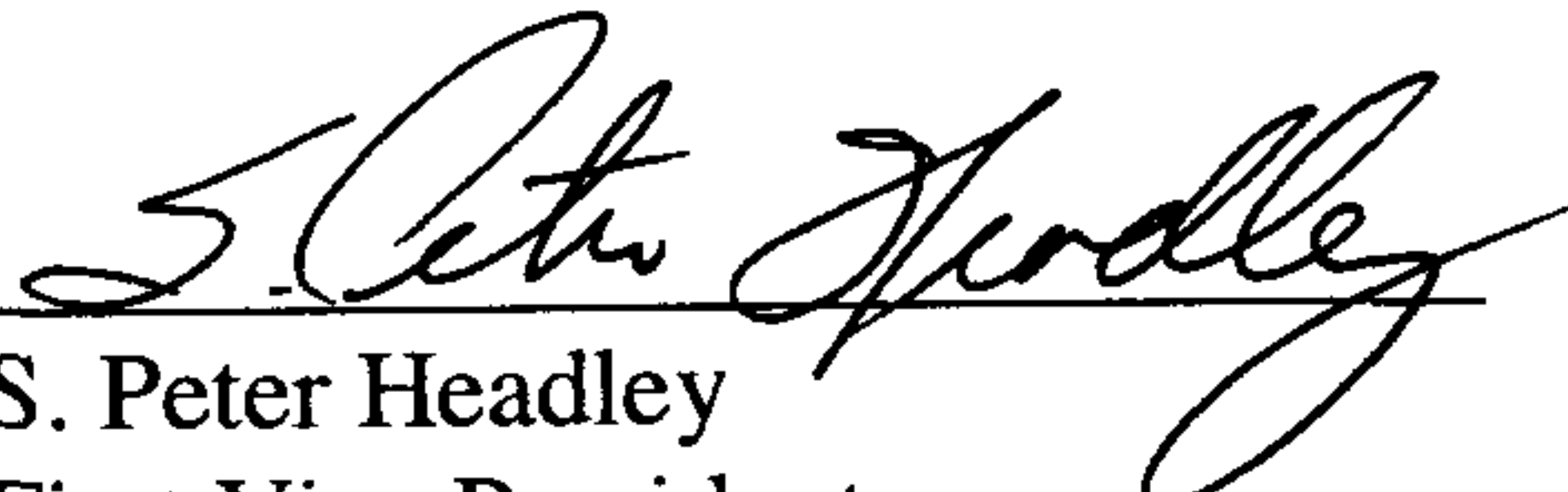
NOW, THEREFORE, in consideration of \$10.00 and other good and valuable consideration, Lender does hereby release from the lien, operation and effect of said Mortgage, the real estate more particularly described hereinabove.

This is a PARTIAL RELEASE only. As to all other real estate described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this Partial Release. Nothing herein shall be deemed a payment of the debt secured by said Mortgage. This Partial Release shall be recorded in the Office of Probate, Shelby County, Alabama.

IN WITNESS WHEREOF, the Lender has caused this Partial Release to be properly executed on this 12th day of July, 2002.

LENDER:

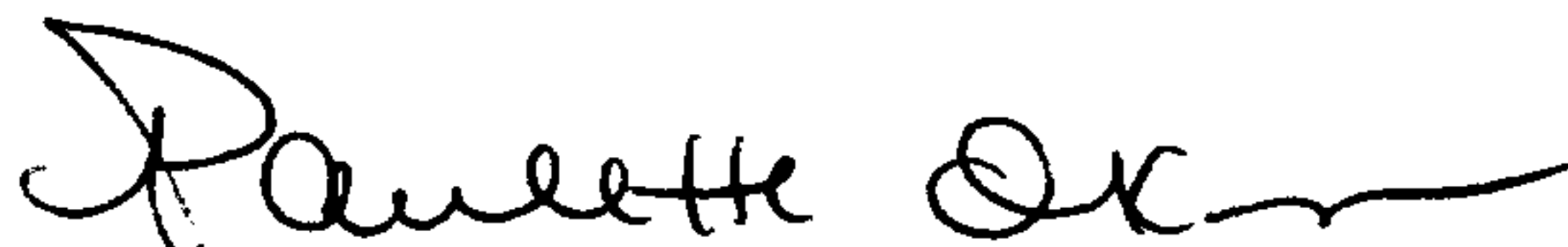
TRAVELERS INSURANCE COMPANY,
a Connecticut corporation

By: 
S. Peter Headley
First Vice President

STATE OF TENNESSEE)
)
COUNTY OF SHELBY)

I, Paulette Oxner, a Notary Public in and for said County in said State, hereby certify that S. Peter Headley, whose name as First Vice President of **THE TRAVELERS INSURANCE COMPANY**, a Connecticut corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 12th day of July, 2002.



NOTARY PUBLIC

(SEAL)

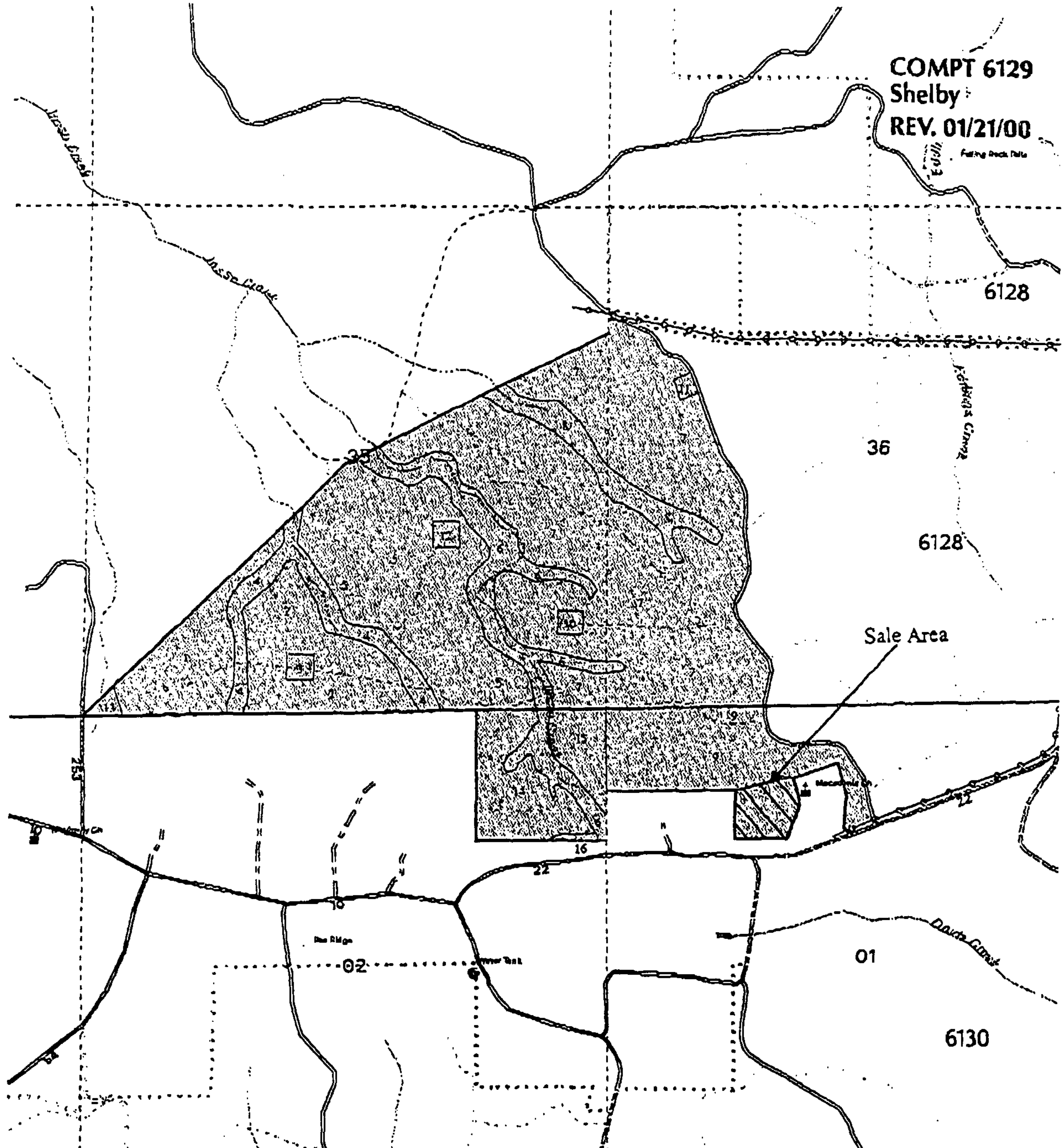
My Commission Expires: 11-15-03

EXHIBIT A
Legal Description of Proposed Sale Land

Compartment Number CB 6129

Township 22 South, Range 4 West, Shelby County, Alabama

Section 1: A part of the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4), describes as Follows: Begin at the southwest corner of said quarter-quarter, the point of beginning, and run East along the South boundary line of said quarter-quarter for 482.13 feet; thence turn an angle To the left of 77 degrees 47 minutes 43 seconds and run Northeast for 341.78 feet; thence turn An angle to the left of 01 degree 18 minutes 52 seconds and run Northeast for 448.80 feet; Thence turn an angle to the left of 124 degrees 26 minutes 48 seconds and run Southwest for 686.79 feet to a point on the West line of said quarter-quarter; thence turn an angle to the left of 65 degrees 20 minutes 30 seconds and run South along the west boundary line of said quarter-quarter for 500.39 feet to the point of beginning, containing 7.9131 acres, more or less.



COMPARTMENT 6129: Total Acres 482.6

TRACT 1: Tot. Ac. 482.7		
SECTION	TOWNSHIP	RANGE
36	21S	04W
35	21S	04W
01	22R	04W
02	22S	04W

Longitude = -86.920501703979998
Latitude = 33.161344799799998

STAND NO	TYPE	YR	FOR ACRES	N-POR ACRES
01	P	94	25.9	0.2
02	P	74	55.3	0.4
03	NF	0	0.0	1.7
04	DH	0	17.8	0.2
05	P	94	73.5	1.6
06	DH	0	32.9	0.1
07	P	94	134.9	4.3
08	DH	0	14.4	0.0
09	C	0	46.1	1.5
10	NF	0	0.0	1.5
11	NF	0	0.0	1.0
12	NF	0	0.0	1.7
13	DH	0	1.4	0.0
14	P	92	23.3	0.6
15	P	92	9.2	0.0
16	NX	0	0.7	0.0
			467.3	14.9
			467.3	14.9

