

Loan No.: 2000004929

AFTER RECORDING MAIL TO:

GMFS LLC 7389 FLORIDA BLVD., SUITE 200A BATON ROUGE, LA 70806

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HOMETOWN MORTGAGE SERVICES, INC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

	HOMETOWN MORTGA	GE SERVICES, INC
		11
	By:	is Rohn
	Title: P(es/c	tent
State of <u>Alabama</u> County of <u>Jefferson</u>		
, <u>the undersigned authority</u>		
Notary in and for said County in said State, hereby certify whose name as		· · · · · · · · · · · · · · · · · · ·
s signed to the foregoing conveyance and who is known to respectively as the contents of the conveyance, he/she, in his/her capacity as	ne, acknowledged before me on	ere state representative capaci this date that, being informed
executed the same voluntarily on the day the same bears dat		
	November	, 2002
Given under my hand this the <u>8th</u> day of		
•	Beth C.	Duke
Given under my hand this the $8th$ day of	NOTARY PUBLIC	Down
•	<u>Xuco.</u>	Downer
•	<u>Xuco.</u>	Downer

EXHIBIT A LEGAL DESCRIPTION

Lot 2, according to the Survey of Greystone, 9th Sector, as recorded in Map Book 21, Page 143, in the Probate Office of Shelby County, Alabama