20021114000568600 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/14/2002 14:00:00 FILED/CERTIFIED

PREPARED BY:
CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #6080040422
PREPARED BY: MARY TAYLOR

TELEPHONE NO: 1-800-736-6006

MIN:

WHEN RECORDED, RETURN TO:
BRYAN S CHRISTIAN
107 WINDSOR LN
PELHAM, AL 35124-2845

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BRYAN SCOTT CHRISTIAN AND CARLA C CHRISTIAN, HUSBAND AND WIFE OF THE COUNTY OF SHELBY, STATE OF ALABAMA, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 15, 1996, TO MARTRIX FINANCIAL SERVICES CORPORATION RECORDED IN THE RECORDER'S OFFICE OF SHELBY COUNTY IN THE STATE OF ALABAMA IN MORTGAGE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 1996-38349 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SHELBY AND THE STATE OF ALABAMA AS FOLLOWS, TO-WIT:

107 WINDSOR LANE, BIRMINGHAM, ALABAMA 35124

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CORPORATION, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON OCTOBER 30, 2002.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: QUINN

ASSISTANT SECRETARY

STATE OF MICHIGAN

) ss

COUNTY OF OAKLAND

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT S. QUINN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

FIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 30, 2002.

DAVID F. MICKUS

NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN

ACTING IN OAKLAND COUNTY, MICHIGAN

MY COMMISSION EXPIRES FEB. 14, 2005

NOTARY PUBLIC, WAYNE COUNTY, MICHIGA ACTING IN OAKLAND COUNTY, MICHIGA MY COMMISSION EXPIRES FEB. 14, 2003

NOTARY PUBL