

Recon # : 333019  
MERS#:: N/A

Loan # : 8007150132

Invoice # : FREF 103102  
MERS PH#:: N/A

**MORTGAGE CANCELLATION**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by the undersigned, bearing date March 31, 1999 recorded with Document # 1999-13801 on April 1, 1999, in Mortgage Book , Page , and rerecorded on with Instrument # N/A in Mortgage Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama, described as with Tax I.D. # NOT REQUIRED from FERRIS S. RITCHEY, III, PAMELA RITCHEY, INDIVIDUALLY & HUSBAND & WIFE to ALIANT MORTGAGE CORPORATION having been paid in full, said lien is hereby fully cancelled, this date: 10/8/2002.

Dated: October 31, 2002

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

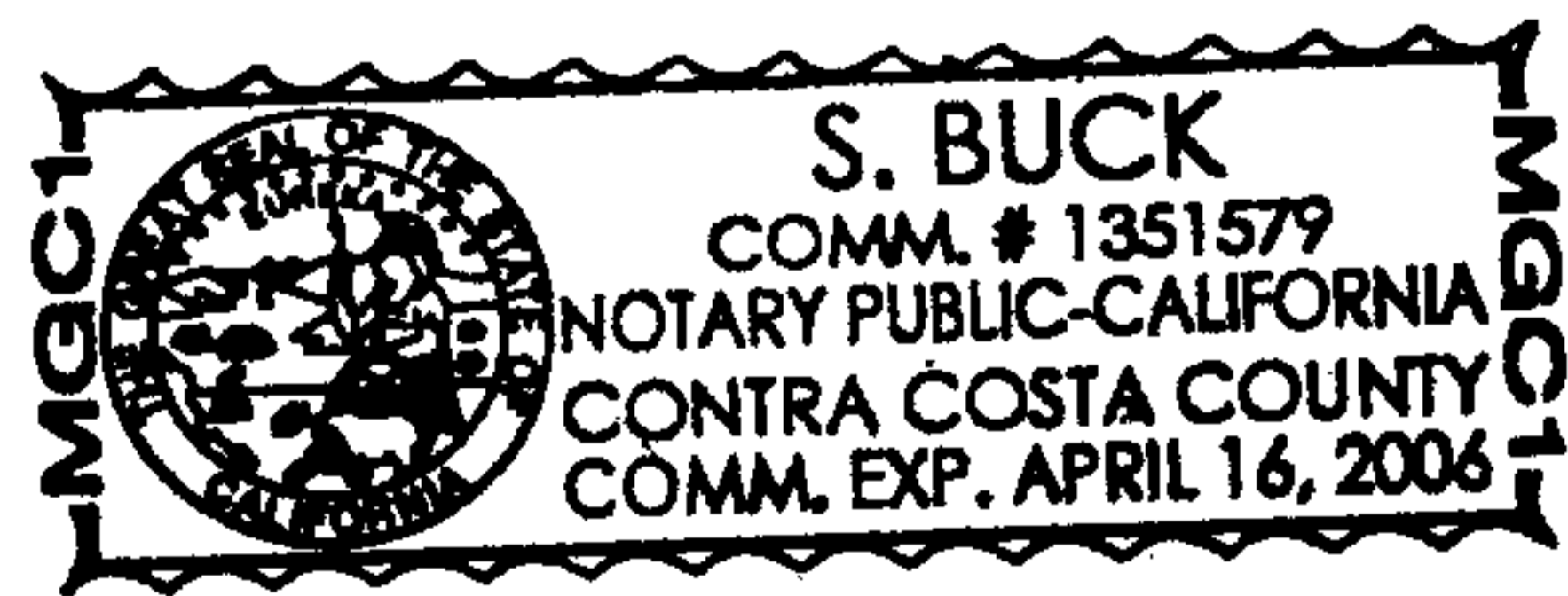
by: J. Williamson  
J. WILLIAMSON, VICE PRESIDENT

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On October 31, 2002, before me, S. BUCK personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature S. Buck  
S. BUCK



*This instrument was prepared by: Teresa Williams*  
STANDARD TRUST DEED SERVICE CO.  
P. O. Box 5070  
Concord, CA 94524-0070

**AFTER RECORDING RETURN TO:**  
FERRIS S. RITCHEY, III  
190 MILLER CIRCLE  
PELHAM, AL 35124

**REQUESTED BY:**