

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Karren Underwood 205-250-8400
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Loveless	Robert	W.	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
P.O. Box 417		Chelsea	AL	35043 USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Loveless	Elsie	O.	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
P.O. Box 417		Chelsea	AL	35043 USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
	Bank of Alabama			
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2340 Woodcrest Place		Birmingham	AL	35209 USA

4. This FINANCING STATEMENT covers the following collateral:

An assignment of all rents, security deposits, leases and similar or related rights and interests relating to the property described on the attached Exhibit "A".

Any and furnishings, fixtures, fittings, building materials, equipment and other personal property of every nature whatsoever now or hereafter owned by the Borrowers and used or intended to be used in connection with the operation of the property, structures, or other improvements located at the property described on the attached Exhibit "A" including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

EXHIBIT "A"

20021114000567460 Pg 2/2 28.00  
Shelby Cnty Judge of Probate, AL  
11/14/2002 11:14:00 FILED/CERTIFIED

PARCEL I

A parcel of land situated in the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , Section 25, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , Section 25, Township 19 South, Range 1 West; thence run North along the West boundary of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section 1154.14 feet to a point on the Southern right of way of U.S. Highway #280; thence turn  $92^{\circ}57'45''$  right and run 370.07 feet along said right of way to the point of beginning; thence continue along said right of way 150.0 feet; thence turn  $87^{\circ}02'15''$  to the right, leaving said right of way and run 1128.66 feet to a point on the Southern line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section; thence turn  $90^{\circ}09'19''$  to the right and run West along the Southern line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section 149.80 feet; thence turn  $89^{\circ}50'41''$  to the right leaving said line and run 1136.02 feet to the point of beginning.