

(Reserved for recording data)

## A CCICNIMENIT OF MODICACE

ASSIGNMEN	I OF IV	IUKIU	AUE		
Date: NOVEMBER 4, 2002					
FOR VALUABLE CONSIDERATION, HAMILTO	N MORTO	AGE COR	PORATION		
a corporation under the laws of ALABAMA more), hereby sells, assigns, and transfers to TAYLOR, BE 1417 N. MAGNOLIA AVENUE OCALA FL 34475-90 ITS SUCCESSORS AND ASSIGNS, Assignee (whether NOVEMBER 4, 2002, executed by LARRY R COST WIFE	078 r one or	more) the	Assignor's in	ORPORATION terest in the n	,
as mortgagor to HAMILTON MORTGAGE CORPORATIO	ON				•
as mortgagee, and filed for record as Doc. No 2002/1/4 Recorder/Registrar of Titles Office of SHELBY together with all right and interest in the note and obligated covenants with Assignee, its successors and assigns, that the \$93,500.00  Dollars, with in has good right to sell, assign and transfer the same.	ations therere is still	ein specifidue and un	County, ALAB ed and the del paid debt secur	AMA of thereby secu ed by the mortg	red. Assignor
ASSIGNOR: HAMILTON MORTGAGE CORPORATION  By ANITA L. O'NEAL  Its: EXECUTIVE VICE PRESIDENT		Witness	Harrie Grand		
By Its:		Witness		, , , , , , , , , , , , , , , , , , ,	
STATE OF ALABAMA COUNTY OF JEFFERSON					
The foregoing instrument was acknowledged before me this		day of	NOVEMBER		by
and ANITA L. O'NEAL of HAMILTON MORTGAGE CORPORATION	the the	SHANON	L. HERRING	·	_ respectively,
a corporation under the laws of the ALABAMA  HAMILTON MORTGAGE CORPORATION	MY CO	re of Person	on behalf of the Taking Ackness of EXPIRES:		
THIS INSTRUMENT WAS DRAFTED BY: # 1 INDEPENDENCE PLAZA, SUITE 416 BIRMINGHAM, AL 35209	County		STAMP OR SEA		

MIN # 10002950000314095-5

DOCUATO DOCUATO.VTX 7/18/2002