

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: **NOVEMBER 4, 2002**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION**
1417 N. MAGNOLIA AVENUE Ocala FL 34475-9078
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **NOVEMBER 4, 2002**, executed by **LARRY R COST AND JEANNIE C COST, HUSBAND AND WIFE**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20021114000567420 on Nov. 14, 2002 in the County Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$ 93,500.00** Dollars, with interest thereon from **NOVEMBER 4, 2002**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By 
ANITA L. O'NEAL
Its: **EXECUTIVE VICE PRESIDENT**

Witness 

By _____
Its: _____

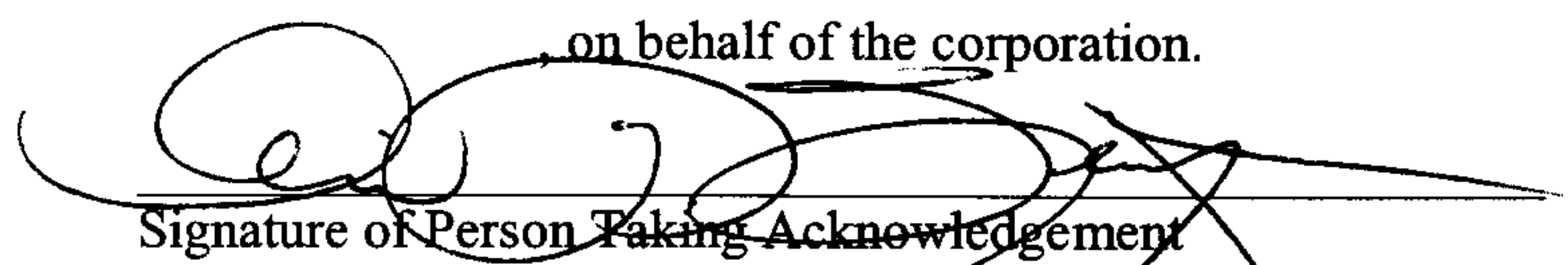
Witness _____

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this 4th day of **NOVEMBER** by
and **ANITA L. O'NEAL** the **SHANON L. HERRING** respectively,
of **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of the **ALABAMA**

on behalf of the corporation.


Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES:

County of Residence: _____

NOTARIAL STAMP OR SEAL

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MIN # 10002950000314095-5