

SCHMIDT, Janet Y. and Barney T.

STATE OF ALABAMA)
) ss.
COUNTY OF SHELRY	•

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (Attention: Single Family Property Disposition Branch, Beacon Ridge Tower, Suite 300, 600 Beacon Parkway West, Birmingham, AL 35209-3144), his successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 62-A, according to the Resurvey of Lots 46 through 62 of Willow Creek, Phase I, and Part of the Southwest ¼ of the Southeast ¼ of Section 26, Township 20 South, Range 3 West, as recorded in Map Book 9 Page 95 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said The Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 21st day of August, 2002.

ATTEST:

CHASE MANHATTAN MORTGAGE CORPORATION

Its:

JOE KOONCE ASSISTANT SECRETARY

Its:

CONNIE J. SMITH VICE PRESIDENT

STATE OF OHIO

COUNTY OF FRANKLIN

Given under my hand and seal this 21st day of August 2002.

Notary Public

My Commission Expires

This instrument prepared by Arthur M. Stephens
Stephens, Millirons, Harrison & Gammons, P.C.
2430 L & N Drive
Huntsville, Alabama 35801

Notary Public-State of Ohio My Commission Expires March 24, 2007

The Secretary of Housing & Urban Development 600 Beacon Pkwy., West Birmingham, AL 35209-3144