## ASSIGNMENT OF MORTGAGE

20021113000565780 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/13/2002 14:48:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE
CORPORATION, a corporation, for value received to it in hand paid
by UNION PLANTERS BANK, N.A. hereinafter called
Assignee, does hereby grant, bargain, sell and convey and assign
unto the said Assignee that certain mortgage executed
by LAWRENCE A. LEIBENGOOD, MARRIED AND JANET J. LEIBENGOOD, HIS WIFE and
recorded in Volume ** Page ** of the records of the
Probate Court of SHELBY County, Alabama, together with
the debt secured thereby and all rights, title and interest in and
to the property therein described, without recourse against the
said HAMILTON MORTGAGE CORPORATION.
IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused
the conveyance to be signed by Anita O'Neal, Vice-President, on
the $23RD$ day of AUGUST , $20^{02}$ .
**20020903000418260
LOAN AMOUNT: #242,000
PROPERTY ADDRESS:  BY:
3305 BROOK HIGHLAND CIRCLE ANITA O'NEAL - VICE-PRESIDENT
ATTEST: BIRMINGHAM, AL 35242
Sal Suctor
GAIL BURTON
STATE OF ALABAMA)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23RD day of  $^{AUGUST}$  ,  $20^{\,02}$  .

Anita L. Seidenfaden Notary Public

Expiration - 3-23-2004