



AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499319418  
THIS INSTRUMENT PREPARED BY:  
**LYNNE COBERN**  
AMSOUTH BANK  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **NICK E. DEAL AND JUDITH P. DEAL HUSBAND AND WIFE** under date of **OCTOBER** which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage Book No. **13, 1998**, at Page No. **INST# 1998-39957 / INST# 2000-07919** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **8TH** day of **NOVEMBER, 2002**.

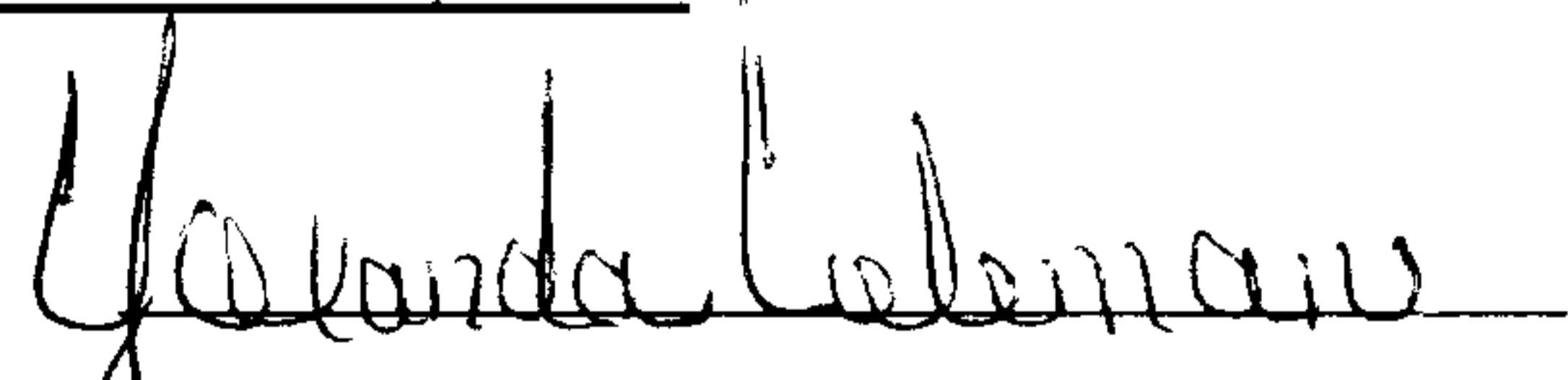
**AmSouth Bank**

By:   
\_\_\_\_\_  
**LOAN OPERATIONS OFFICER**

**STATE OF ALABAMA**  
**JEFFERSON COUNTY,**

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify that **LYNNE COBERN** whose name as **LOAN OPERATIONS OFFICER** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **8TH** day of **NOVEMBER, 2002**.

  
\_\_\_\_\_  
5-3-2006 Notary Public