


THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
James D. Mason
PO BOX 965
Pelham, AL 35124

STATE OF ALABAMA)
COUNTY OF SHELBY)
CORPORATION
GENERAL WARRANTY DEED


20021113000563560 Pg 1/2 19.00
Shelby Cnty Judge of Probate, AL
11/13/2002 09:47:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Ten and no/100ths (\$10.00)** DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Premiere Homes, Inc., a corporation** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **James D. Mason, a single individual**, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See legal description attached as Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

**THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.**

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its , who is authorized to execute this conveyance, hereto set his signature and seal this the 20th day of September, 2002.

Premiere Homes, Inc.


By: James D. Mason, President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James D. Mason , whose name as President of Premiere Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 20th day of September, 2002.


NOTARY PUBLIC

My Commission Expires: 2-20-03

PEGGY I. MURPHREE
MY COMMISSION EXPIRES FEBRUARY 20, 2003

Exhibit "A"

20021113000563560 Pg 2/2 19.00
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A parcel of land situated in the SW¼ of the NW¼ of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the Southwest corner of said quarter-quarter section; thence in a northerly direction along and with the west line of said quarter-quarter section 1140.85 feet to the southerly right of way margin of Shelby County Highway 26; thence with a deflection of 85 degrees 33 minutes 36 seconds right along and with said southerly right of way line, 349.48 feet to a point; thence with a deflection of 89 degrees 40 minutes 21 seconds right, leaving said southerly right of way line, 970.60 feet to a point; thence with a deflection of 00 degrees 11 minutes 35 seconds left 226.73 feet to the south line of said quarter-quarter section; thence with a deflection of 98 degrees 10 minutes 36 seconds right, 449.41 feet to the southwest corner of said quarter-quarter section and the point of beginning, being situated in Shelby County, Alabama, forming a closing interior angle of 93 degrees 12 minutes 58 seconds.