


STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by DENNIS W STRADTMAN AND WIFE LOIS STRADTMAN

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in Book No. 1998, Page No. 25531, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"


20021113000563110 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
11/13/2002 08:55:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 21ST day of OCTOBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
C. Houston Gillespy
ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
C. Houston Gillespy whose name (as Vice President _____ of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of OCTOBER, 2002
THIS INSTRUMENT WAS PREPARED BY

[Signature]
Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3253416

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

PARCEL I:

Lot 9, according to the Survey of Southlake, as recorded in Map Book 11, page 85 A, B & C, in the Probate Office of Shelby County, Alabama.

PARCEL II:

3111

Unit 11A1, Phoenix III, a Condominium in Baldwin County, Alabama, as described in the Declaration of Condominium and the attached exhibit dated July 18, 1985 and recorded in Misc. Book 54, page 1295, et seq., as amended by Amendment to Exhibit D of the By-Laws of Phoenix III Association, Inc., dated February 7, 1991 and recorded in Misc. Book 68, page 1690, et seq., Amendment to Declaration of Condominium dated February 7, 1991 and recorded in Misc. Book 68, page 1692, et seq., Correction to Exhibit C of Amendment to Declaration dated February 7, 1991 and recorded in Misc. Book 69, page 837, et seq., as amended on April 5, 1993 and recorded in Misc. Book 73, page 1799 as such unit is further described and defined by drawings recorded in Apartment Book 13, page 231, et seq., and Apartment Book 13, page 303 et seq. Together with the undivided interest declared to be an appurtenance to said unit in said Declaration as amended.

841 PAGE 1561

PARCEL III:

3157

Unit 15C7, Phoenix III, a condominium in Baldwin County, Alabama, as described in the Declaration of Condominium and the attached exhibits dated July 18, 1985 and recorded in Miscellaneous Book 54, page 1295 et seq., as amended by Amendment to Exhibit D of the By-Laws of Phoenix III Association, Inc., dated February 7, 1991 and recorded in Miscellaneous Book 68, page 1690 et seq., Amendment to Declaration of Condominium dated February 7, 1991, and recorded in Miscellaneous Book 68, Page 1692 et seq., Correction to Exhibit C of Amendment to Declaration dated February 7, 1991, and recorded in Miscellaneous Book 69, page 837, et seq., as amended on April 5, 1993 and recorded in Miscellaneous Book 73, Page 1799, as such unit is further described and defined by drawings recorded in Apartment Book 13, page 231 et seq., and Apartment Book 13, page 303 et seq., Together with the undivided interest declared to be an appurtenance to said unit in said Declaration as amended.

Inst # 1998-25531

07/07/1998-25531
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE