

Loan No.00000000000000000300890332

When Recorded mail to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

ALABAMA RELEASE

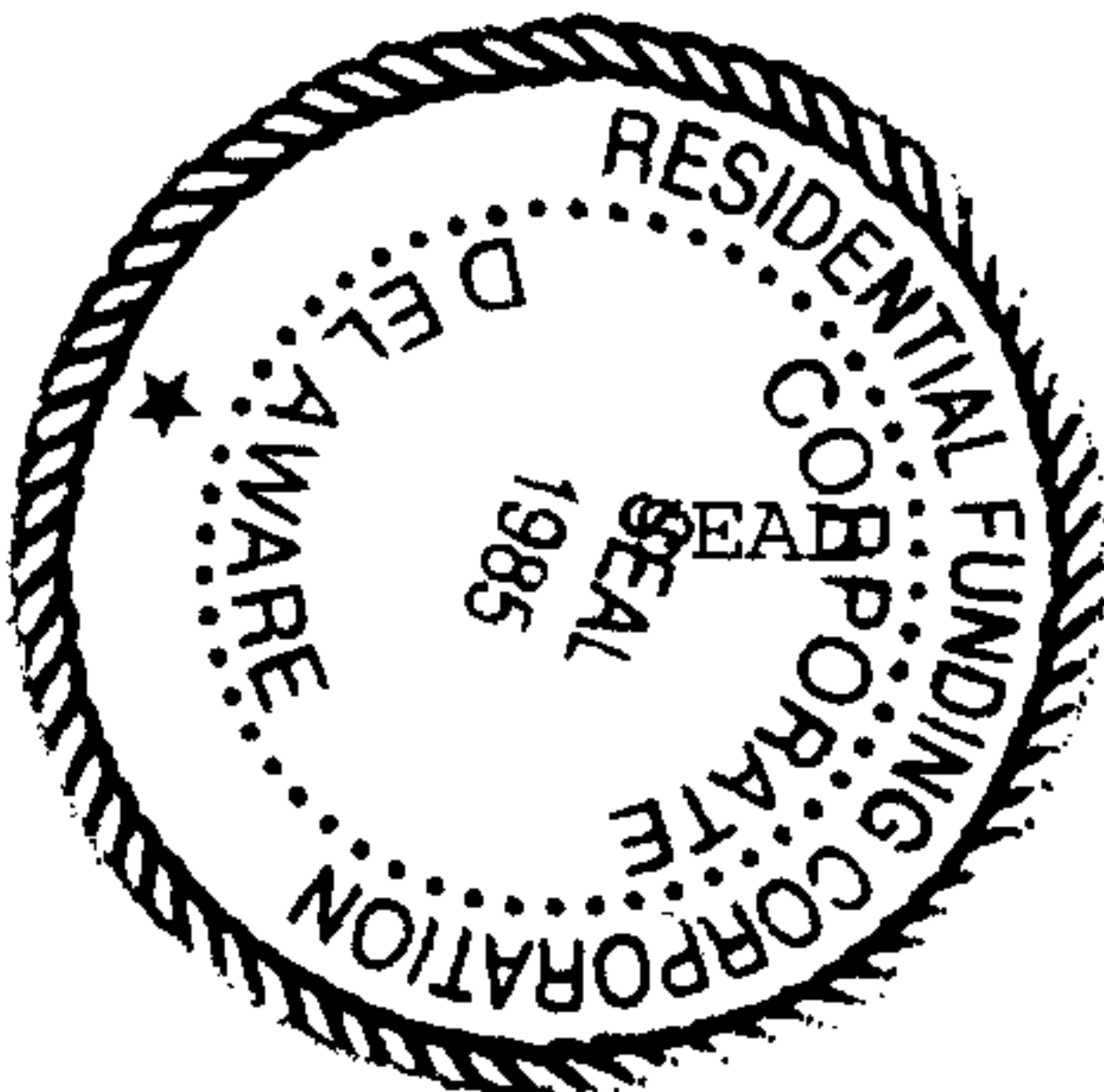
WHEREAS, STEVE R HAMILTON AND CHRISTIA D HAMILTON AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP executed a mortgage to LONDON FINANCIAL GROUP, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 20020320000130751, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to JP MORGAN CHASE BANK AS TRUSTEE (OR INDENTURE TRUSTEE) FKA THE CHASE MANHATTAN BANK AS TRUSTEE (OR INDENTURE TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said JP MORGAN CHASE BANK AS TRUSTEE (OR INDENTURE TRUSTEE) FKA THE CHASE MANHATTAN BANK AS TRUSTEE (OR INDENTURE TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, October 26, 2002.



JP MORGAN CHASE BANK AS TRUSTEE (OR INDENTURE TRUSTEE) FKA THE CHASE MANHATTAN BANK AS TRUSTEE (OR INDENTURE TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

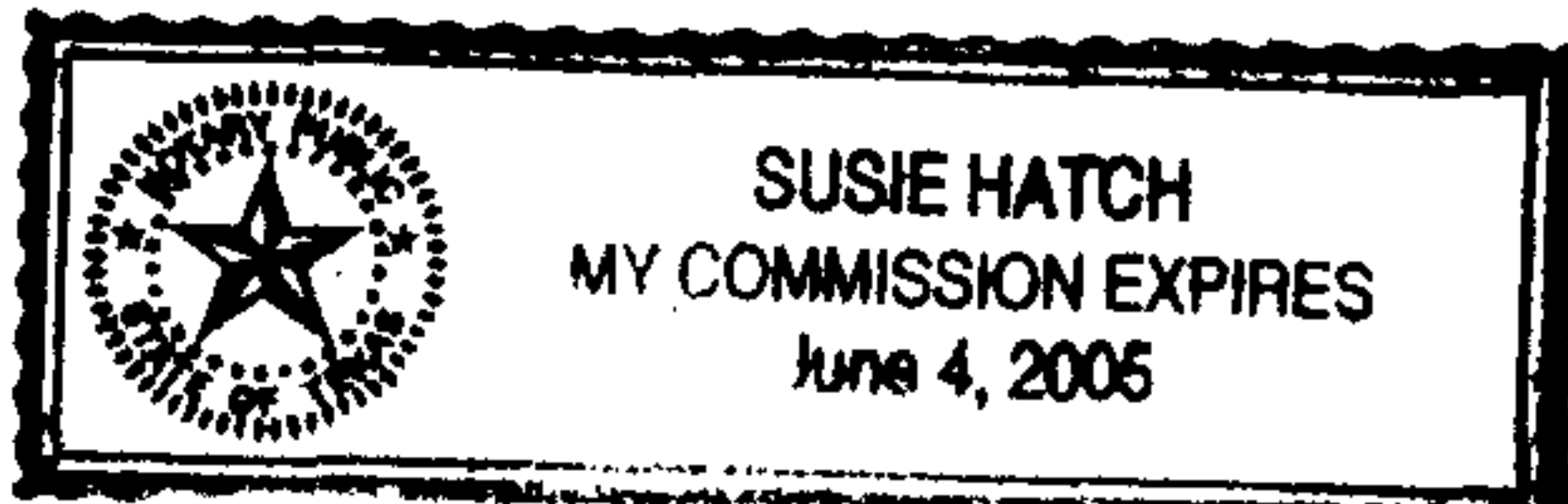
By: _____

CHRIS WHITE
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of JP MORGAN CHASE BANK AS TRUSTEE (OR INDENTURE TRUSTEE) FKA THE CHASE MANHATTAN BANK AS TRUSTEE (OR INDENTURE TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date October 26, 2002.



Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
YVETTE WILLIAMS

10-939-

