

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-29247 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

MICHAEL J TUREK AND BARBARA A TUREK

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY has caused its name to be signed this 29th day of October, 2002

Fannie Mae, in Care of CHASE MORTGAGE COMPANY
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN'MORTGAGE
CORPORATION FKA CHASE HOME MORTGAGE CORPORATION NO PORTOR

their Attorney-in-fact

POA RECORDED: 08/15/85 037 861

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Star Hillman as Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, is the company of the contents of the conveyance, he, is the company of the contents of the conveyance, he company of the contents of the conveyance, he company of the conveyance of the conveyance of the conveyance, he company of the c

Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683 When recorded send to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. FEB. 26, 2003

CHAS5 dh 34728 Y