

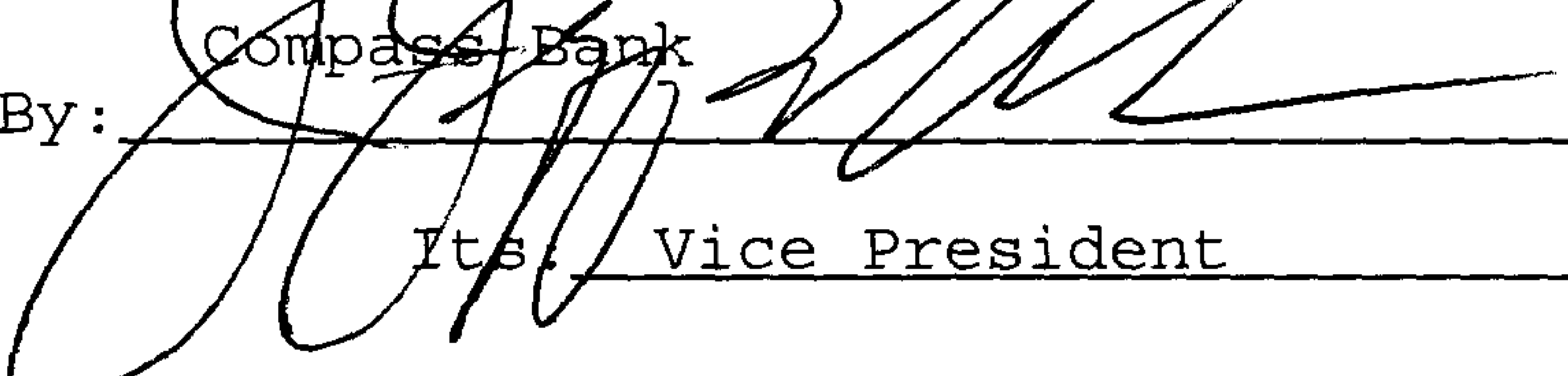
THIS INSTRUMENT PREPARED BY: (NAME) Candice Bearden
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233
STATE OF ALABAMA)
COUNTY OF Shelby) **FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Rosewood, Inc. said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, assigned to in Book No. 2001 Page No. 11587. And does further hereby release and satisfy said mortgage.

Lot 615, according to the Amended Map of Highland Lakes, 6th Sector, an Eddleman Community, as recorded in Map Book 23 page 153 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. #1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 6th Sector, recorded as Inst. #1998-12385 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter referred to as, the ~~Declaration~~).


In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 6th day of November 2002.

By: Compass Bank

Its Vice President

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of November 2002.



Notary Public Candice Bearden

MY COMMISSION EXPIRES SEPTEMBER 5, 2008

[SEAL]