

Recording Requested By:
Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
9121 OAKDALE AVE
CHATSWORTH, CA 91311-

20021112000562220 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
11/12/2002 15:24:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

SUNTRUST/RELEASE #:0130765423 "PALMER" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That SUNTRUST MORTGAGE INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/17/2002, made and executed by
J. HUNTER PALMER, AND AIMEE A. PLAMER HUSBAND AND WIFE to secure payment of the
principal sum of \$274,400.00 plus interest, originally to MERS AS NOMINEE FOR
MORTGAGESOUTH, LLC, AN ALABAMA CORP, in the County of SHELBY and the State of
ALABAMA, Recorded 04/29/2002 as Instrument No. 20020429000200980 RERECORDED
06/27/2002 as Instrument No. 20020627000302690, is now Paid and Satisfied, and
is therefore discharged.

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part
Hereof

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

SUNTRUST MORTGAGE INC.
On October 04, 2002

By: Christine Archbold
CHRISTINE ARCHBOLD/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 10/4/02, before me, RITA SHURLIFF, a Notary Public in and for the County
of Los Angeles County, State of California, personally appeared CHRISTINE
ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Rita Shurliff
RITA SHURLIFF
Notary Expires: 06/19/2003 #1225131



* Document Prepared By: Nancy Adams (This area for notarial seal)
Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
SHE*20021003-0096 ALSHELBY SHELBY AL BAT: 928990/0130765423 KXALDOM1

LOAN POLICY
ISSUED BY

First American Title Insurance Company

SCHEDULE A - LEGAL DESCRIPTION

Issuing Office File No.: 138949

Policy No. FA-31-616651

Lot 1048, according to the Map of Highland Lakes, 10th Sector, Phase I, an Eddleman Community, as recorded in Map Book 26, page 27, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 10th Sector, Phase I, recorded as Inst. # 1999-43196 in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.