

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

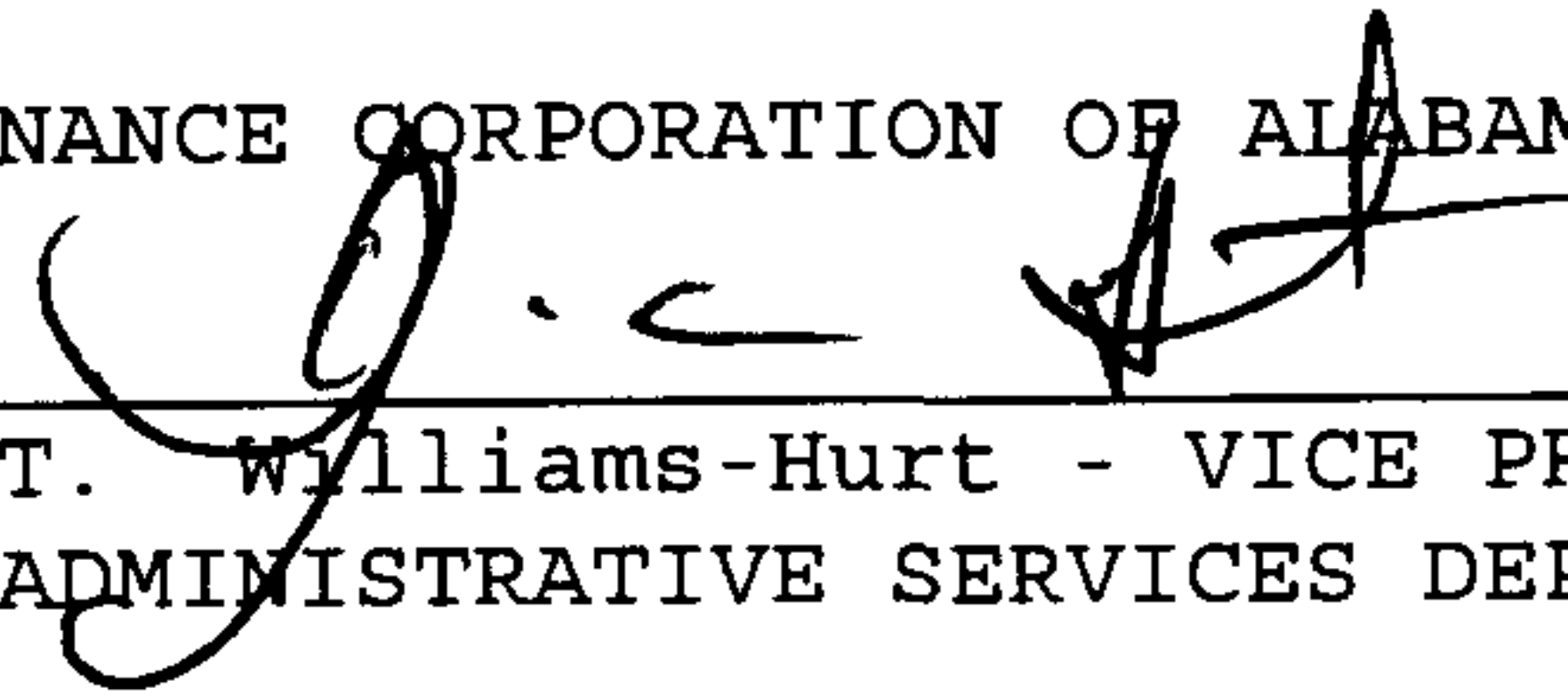
A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE
BEARINGDATE THE 06/24/1997, MADE AND EXECUTED BY CURTIS L RANSON,
DENISE RANSON AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY,
ALABAMA, IN MORTGAGE BOOK NA, PAGE NA, AND THE UNDERSIGNED DOES
FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 22 DAY OF October
2002.

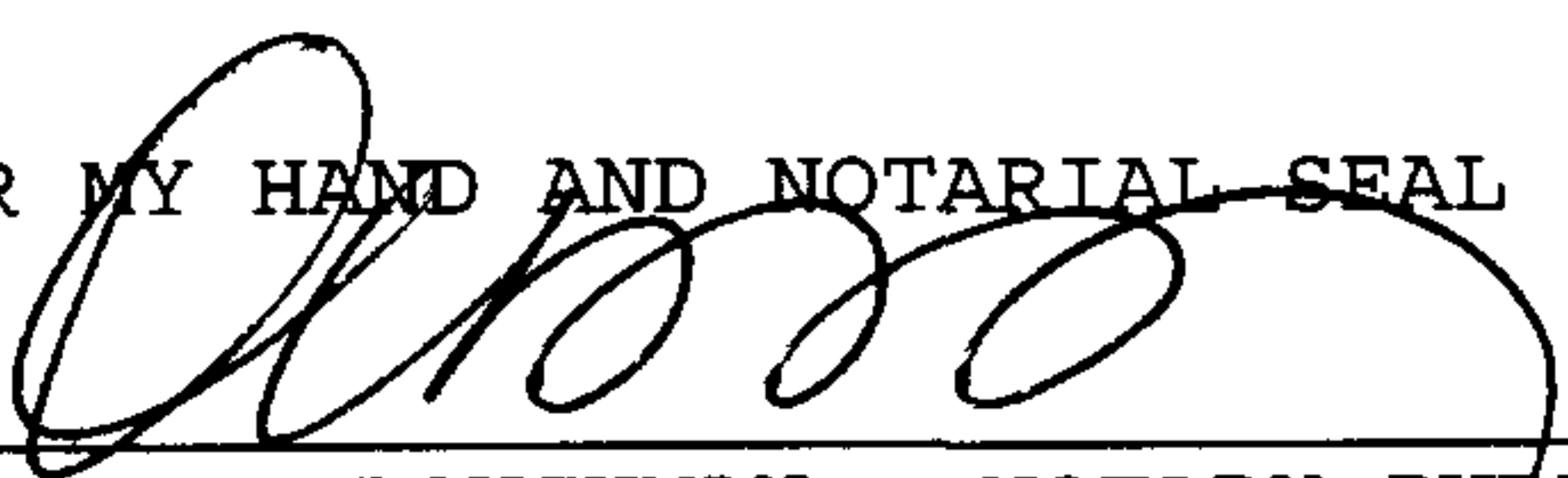
HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY: 
T. Williams-Hurt - VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS
COUNTY OF DU PAGE

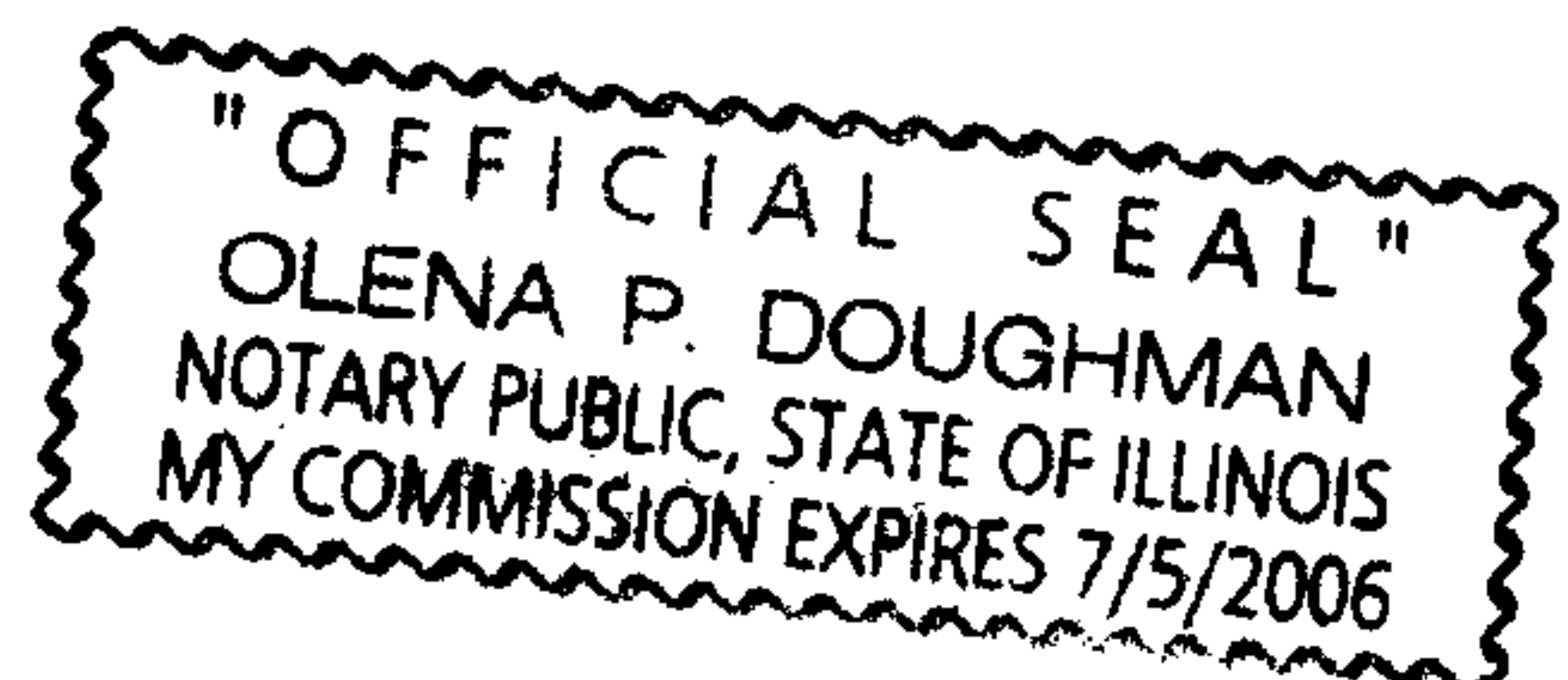
I, OLENA P. DOUGHMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
THE STATE AFORESAID, DO HEREBY CERTIFY THAT T. Williams-Hurt,
VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF
HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO
BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE
THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID
INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO
AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO 1997200191 WHICH IS
VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT
AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN
SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 22 DAY OF October 2002.


OLENA P. DOUGHMAN - NOTARY PUBLIC

MY COMMISSION EXPIRES: 07/05/2006

PREPARED BY: JUANITA GUYTON
HOUSEHOLD FINANCE CORPORATION
577 LAMONT RD
ELMHURST, IL 60126



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