

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

WHEN RECORDED, MAIL TO:

Loan No.: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244** ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A" **See Below for Legal
commonly known as: **100 Sunflower Place Montevallo, Alabama 35115**

from **Kyle C. Bryant and Nicole T. Bryant, Husband and Wife** **Corrective Mtg #
dated **11-2-01**, of record in Mortgage Fiche **2001-50623****, Frame **#20021009000494460**,
in the Office of the Probate Judge of **Shelby** County, Alabama, to
Trustmark National Bank
whose address is **P.O. Box 522 Jackson, MS 39205**
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **11-2-01** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Steve Shaw**
known to me to be the **President**
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

Mortgage Professionals, Inc.
, a Alabama Corporation
By: **Steve Shaw**
Its: **President**

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.
Carol B. McElroy
Notary Public
My Commission Expires: **7-19-2003**

Witness
Typed Name: _____
Witness
Typed Name: _____

****Lot 79, according to the Survey of Grande View Garden & Townhomes, First Addition,
as recorded in Map Book 26, Page 16, in the Probate Office of Shelby County, Alabama.**