

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

20021112000560170 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/12/2002 12:39:00 FILED/CERTIFIED

Prepared by; Vernon Brown: Post-Closer
GUARANTY RESIDENTIAL LENDING, INC.
Banking & Shipping Dept.
P.O. Box 2198
Austin, TX 78768-2198
Attn:

Loan No.: 1477287
Borrower: COOPER
1132 AMBERLEY WOODS DRIVE
HELENA, ALABAMA 35080
AP#: 13 8 27 2 001 003.082

ASSIGNMENT OF SECURITY INSTRUMENT ⁶⁸⁰⁴¹²⁶⁸ ²¹⁻¹¹⁷ ⁵⁰²⁰⁵

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1300 S. Mopac Expressway Austin, TX 78746-6947
convey, unto JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 does hereby grant, sell, assign, transfer and
whose address is (herein "Assignee"),
Mortgage dated November 30, 2001, a certain
JULIE A COOPER A SINGLE WOMAN, made and executed by

to and in favor of Guaranty Residential Lending, Inc.

upon the following described property situated in Shelby County, State of Alabama
~~All that tract or parcel of land as shown on Schedule "A" attached~~
~~hereto which is incorporated herein and made a part hereof.~~

such Mortgage having been given to secure payment of \$ 12,900.00 which Mortgage is of record in Book,
Volume, or Liber No. , at page (or as No. 2001-52387)
of the Deed Records of Shelby County, Alabama , together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 18, 2001 effective December 18, 2001

Guaranty Residential Lending, Inc.

Attest

By:

Michelle Compton
Assistant Secretary

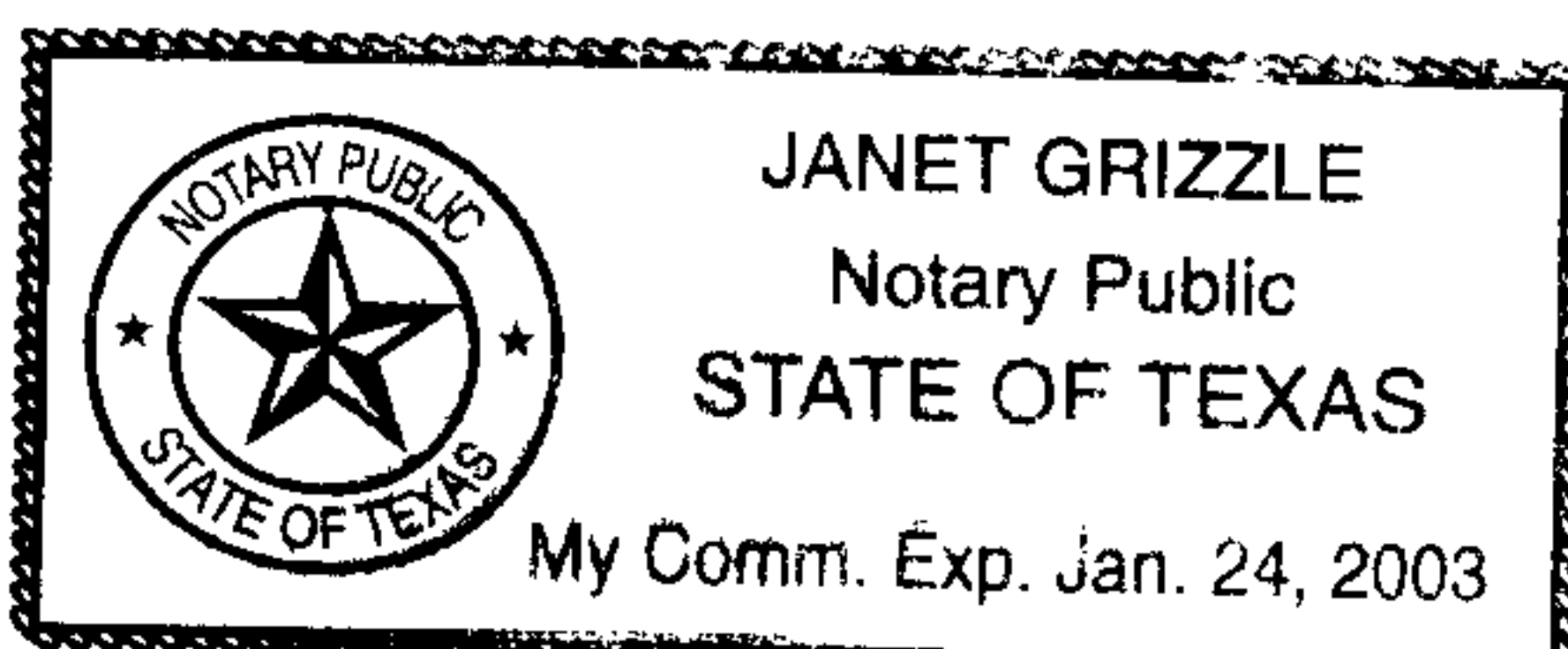
By:

Barbara Chandler
Asst. Secretary

State of Texas
County of Travis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
Barbara Chandler, Asst. Secretary
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the
same was the act of the said Guaranty Residential Lending, Inc. and that (s)he executed
the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 18th day of December, 2001.



Janet Grizzle
Notary Public in and for the State of TEXAS