


Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
P.O. Box 23072
Jackson, MISSISSIPPI 39205

Loan No.: _____ (Space Above This Line for Recording Data) _____


20021112000558560 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/12/2002 08:45:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244 ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lot 402, according to the Survey of Savannah Pointe, Sector V, Phase I, as recorded
in Map Book 26, Page 50, in the Probate Office of Shelby County, Alabama. Mineral and mining
commonly known as: 174 ~~Savannah~~ Lane, Calera, ALABAMA 35040 rights excepted.

Savannah
from Jonathan S. Morris and Jennifer K. Morris, husband and wife 20021112000558560
dated November 1, 2002, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank,
whose address is P.O. Box 522, Jackson, MISSISSIPPI 39205

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

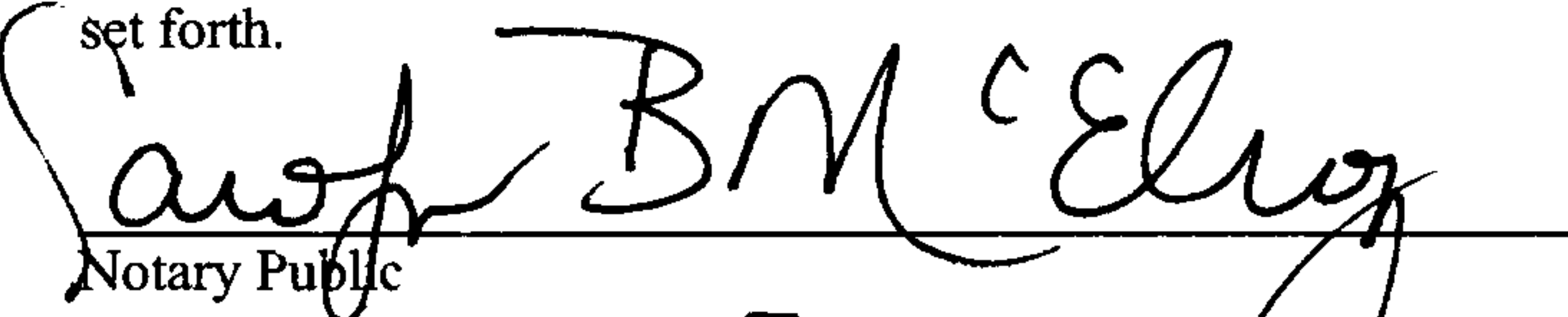
On November 1, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.


Notary Public

My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

Witness
Typed Name: _____

Witness
Typed Name: _____