This instrument was prepared by (Name) Dah Mathroom		
(Address) 1259 Dead Hollow Rd South	Larpersille,	4L 35078
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham,	Alabama	
STATE OF ALABAMA  Shelby County  That in consideration of	RESERTS:	0021108000558450 Pg 1/1 16.00 helby Cnty Judge of Probate, AL 1/08/2002 15:11:00 FILED/CERTIFIE
That in consideration of		**************************************
to the undersigned grantor (whether one or more), in hand paid by the g	rantee herein, the rec	eipt whereof is acknowledged, I
or we, J. Daniel Matheson, III		
(herein referred to as grantor, whether one or more), grant, bargain, sell		·
J Daniel Ma Tuson III (as to 55%)  (herein referred to as grantee, whether one or more), the following descrete, A		/ a C / t
All of The South 1/2 (5 1/2)	of se	tom 7 Townsh The Contentine
20 South, Range 2 East, 14ing	E 45/ 0)	
20 South, Range 2 East, lying of Yellow Leaf Crack, Shelby	County,	la bama,
LEGS and Except:		
More or less, located in The Novi	land courte	ining 10 acres
Meeta John Line	7	THEY OF
more or less, located in me Nor	maust cov	ner (15-) 11
ru south half (51/2) of Section	in 7, 100	suship 20 South
Range 2 East, measuring 888.5	- feef, M	orc or 1255,
Jorth and South and measuring	490.26	feet more ov
John and John and many	/ r / r	
less, East and Wist, Situated in	Shelby COU	ity.
less, East and Wist. Situated in The ABOVE DESCRIBE TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and	D PKOPEKTY d assigns forever.	EAD RECRANISH OR SP
And I (we) do for myself (ourselves) and for my (our) heirs, executors their heirs and assigns, that I am (we are) lawfully seized in fee simple of unless otherwise noted above; that I (we) have a good right to sell and conheirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons.  IN WITNESS WHEREOF, have hereunto set.	s, and administrators constant said premises; that the vey the same as afores to the said GRANTEE	ey are free from all encumbrances, said; that I (we) will and my (our) S, their heirs and assigns forever.
day of July 2002		
(Seal)	1 Die	Seal)
(Seal)		(Seal)
(Seal)		(Seal)
STATE OF ALABAMA		
Gene COUNTY)	ral Acknowledgment	
1, Janara - (Neatwood hereby certify that 5. Daniel Mathison TIT		and for said County, in said State,
whose name	and whoi) kno	wh to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance on the day the same bears date.	<b></b>	
Given under my hand and official seal thisday ofday	Alm.	i Treativel
John T. Matheson 4216 Antietam Drive		Notary Public.
B'ham, AL 35213		