

PARTIAL RELEASE OF RECORDED LIEN

20021108000557270 Pg 1/1 15.00
Shelby Cnty Judge of Probate, AL
11/08/2002 10:26:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Union State Bank, mortgagee in that Mortgage recorded in Inst. No. 1995-20623, and amended in Inst. No. 1996-28921, and rerecorded in Inst. No. 1997-196 with modification in Inst. No. 1997-6832, Inst. No. 1997-13469 and Inst. No. 1998-10522 all in the Office of the Judge of Probate, Shelby County, Alabama, which Mortgage was executed by Randall H. Goggans, and being dated the July 28th, 1995, acknowledges the following:

In consideration of \$10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the Recorded Lien described as follows: to-wit:

Lots 1, 2, 3, 5 and 6, according to the Survey of Twin Oaks, as recorded in Map Book 22 page 108, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 23rd Day of October, 2002.

UNION STATE BANK

By:

Rex V. Alexander

Its: President

STATE OF ALABAMA)
Jefferson COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Rex V. Alexander, whose name as President of Union State Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 23rd day of October, 2002.

Judith L. Leland
Notary Public

My Commission Exp. 11/08/2002

James Buford