

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
WF685 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:  
JEFFREY CHUBICK  
217 TREYMOOR LAKE C  
ALABASTER, AL 35007

Loan #: 3928044 LPS #: 815381 Bin #: 10-28-02JS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JEFFREY D. CHUBICK and GINA S. CHUBICK, HUSBAND AND WIFE to RELOCATION FINANCIAL SERVICES INC. dated 12/10/99 and recorded on: 12/14/99 as Instrument #: 1999-50417 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 217 TREYMOOR LAKE C, ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, November 04, 2002  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., , as Mortgagee

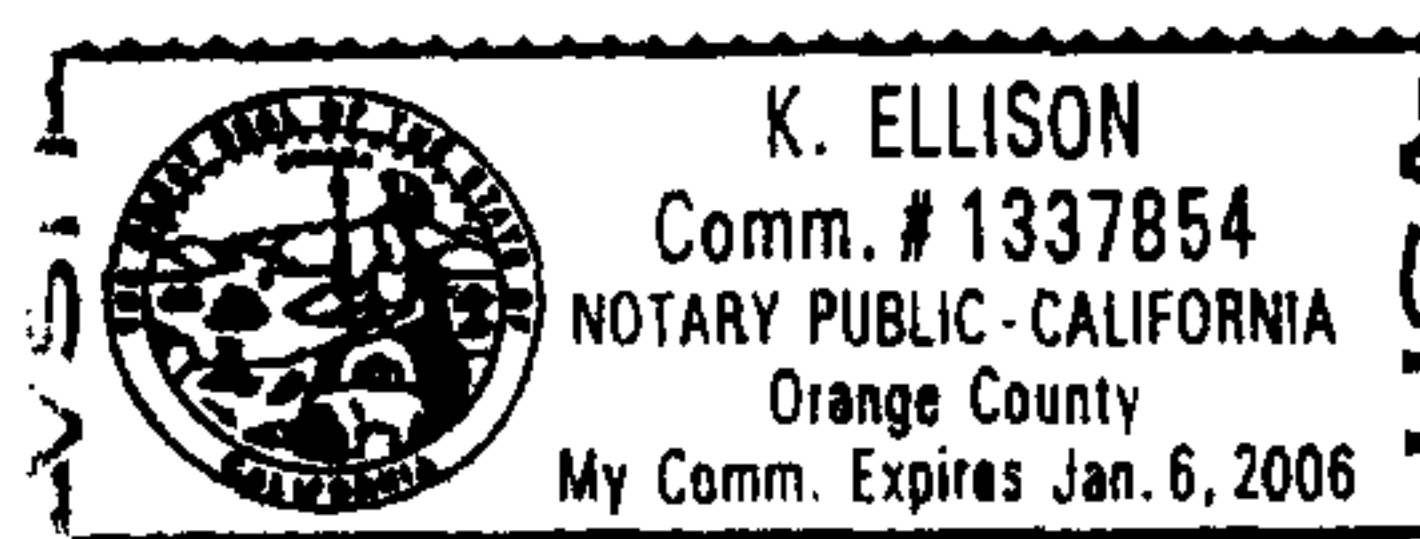
BY   
Wendy Heath, Assistant Secretary, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

On November 04, 2002 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

  
K. Ellison  
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287  
(MIN #: 100013700084483484) 669518  
10/29/02

11/14/02

AL\_002\_815381\_3928044\_GRP1