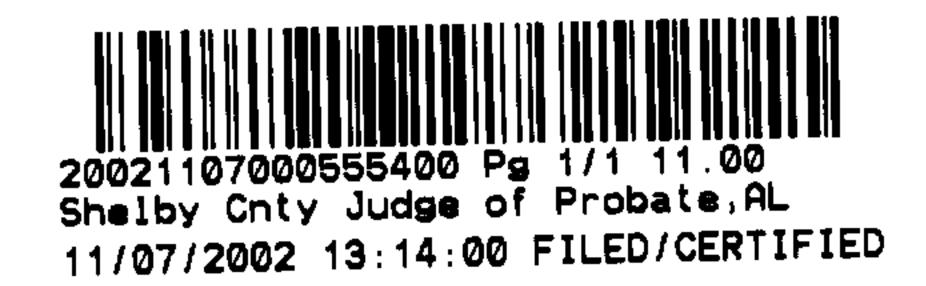
This Document Prepared By:

G COMPTON HomeSide Lending P.O. Box 47524 San Antonio, TX 78265-7524



RECORD AND RETURN TO:

DEBORAH SMITH 105 BRENT WAY 35007-3110 ALABASTER AL

RELEASE OF LIEN

STATE OF ALABAMA

KNOW ALL BY THESE PRESENTS:

COUNTY OF SHELBY THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$98000.00, dated SEPTEMBER 29TH, 1995, and executed by DEBORAH SMITH

payable to LIBERTY MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1995-27759, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this October 29, 2002

Chase Manhattan Mortgage Corporation

Attest:

J. BRAEUER

ASSISTANT SECRETARY

1angalun NANCY STATON

ASSISTANT VICE PRESIDENT

STATE OF Texas

COUNTY OF Bexar

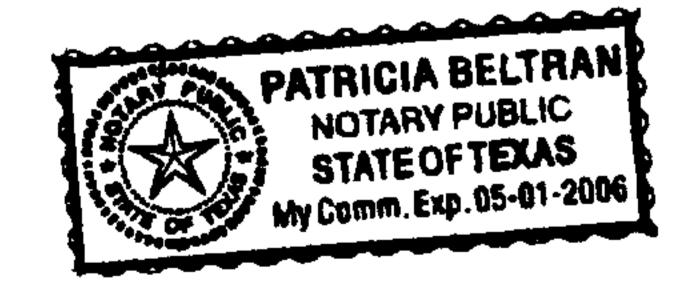
SS.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and J. BRAEUER, ASSISTANT SECRETARY of

Chase Manhattan Mortgage Corporation

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on October 29, 2002.



Notary Public

Inv. Pool: CB3-969 Loan Number: 13643465 PIF - PFAL 43394010CT02 COMPG

Inv. Number: 1663590680

PFDT: 02-09-30

100010980006594625 MIN No.: