

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: AUGUST 8, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to UNION PLANTERS MORTGAGE 11675 RAINWATER DRIVE STE 490 ALPHARETTA GA 30004 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated AUGUST 8, 2002, executed by MATTHEW R. HAWKINS, II AND ERIN M. HAWKINS, HUSBAND AND WIFE

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20020820000395130, on 08/20/2002 in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 113,905.00 Dollars, with interest thereon from AUGUST 8, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By

ANITA L. HERRING

Its: PRESIDENT

Witness

By

Its:

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 8TH day of AUGUST by and ANITA L. HERRING the SHANON L. HERRING respectively, of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA

, on behalf of the corporation.

Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES:

County of Residence:

NOTARIAL STAMP OR SEAL

06-28-2006