

STATE OF ALABAMA

LOAN NO. 0008208605

AMOUNT OF MORTGAGE
\$ 58900

20021107000555140 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/07/2002 12:53:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
SAMUEL D. STOOKSBERRY , MARTHA A. STOOKSBERRY
IS/ARE MORTGAGOR AND MORTGAGE CORPORATION OF THE SOUTH IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT: 29 BLOCK: SECTION:
SUBDIVISION: NAVAJO PINES

RECORDED IN MORTGAGE BOOK 111, PAGE 542,
ON JANUARY 26, 1987. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 30, 2002.

CHARTER ONE MORTGAGE CORP.
F/K/A AMERICAN HOME FUNDING, INC.

BY:

Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Lisa L. Coleman, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.

OF SAID CORPORATION.

GIVEN UNDER MY HAND ON OCTOBER 30, 2002

Lisa L. Coleman
NOTARY PUBLIC

MY COMMISSION EXPIRES: 4/30/2004

THIS INSTRUMENT PREPARED BY: Lisa L. Coleman

OF

CHARTER ONE MORTGAGE CORP.
P.O. BOX 6260
GLEN ALLEN, VA 23058-9962

