

Return To:
UNION PLANTERS MORTGAGE
POST CLOSING DEPARTMENT
215 FORREST STREET
HATTIESBURG, MS 39401
PHONE NO.: 1-800-986-2462

[Space Above This Line For Recording Data]

AP# 0595024671
LN# 0495087195
CM# 0495087195

MORTGAGE

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated October 30, 2002, together with all Riders to this document.

(B) "Borrower" is MICHAEL D. ROGERS and MELINDA G. ROGERS, HUSBAND AND WIFE

Rodgers
MDR
MGB

Rodgers
MDR
MGB

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is Union Planters Bank, National Association

Lender is a Corporation
organized and existing under the laws of United States of America

ALABAMA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3001 1/01

VMP -6(AL) (0005)

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Initials:

VMP MORTGAGE FORMS - (800)521-7291

MDR
MGB



✓ Chris Smitherman (File)

