

LOAN NO.

This form was prepared by, and after recording, return to: Dovenmuehle Funding, Inc., 1501 Woodfield Road, Suite 400 East, Schaumburg, IL 60173-4982 (Telephone: 847/619-5535)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **DOVENMUEHLE FUNDING, INC.**, a Delaware corporation, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignor"), for good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, and by these presents does sell, assign, transfer and set over unto **DOVENMUEHLE MORTGAGE COMPANY, L.P.** a Delaware limited partnership (herein "Assignee") whose address is c/o DOVENMUEHLE MORTGAGE, INC., 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982

and to the Assignee's successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated October 29, 2002 granted by RANDAL T PRUITT AND KAREN F PRUITT, HUSBAND AND WIFE

and filed for record in the Office of the Register of Deeds of Shelby County, Alabama on _____ in Book, Liber, or Volume _____ at Page 20021107000552920 as Document, Instrument, or Reception No. _____ together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

LEGAL DESCRIPTION AS PER MORTGAGE ATTACHED HERETO.

PROPERTY ADDRESS: 3135 County Rd. 39, Chelsa, AL 35043

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 29, 2002

Witnesses:

Rhonda J. Crowley

ATTEST:

By: [Signature]

DOVENMUEHLE FUNDING, INC., a Delaware corporation

By: [Signature]

Impress Corporate Seal Here

STATE OF ILLINOIS

COUNTY OF COOK

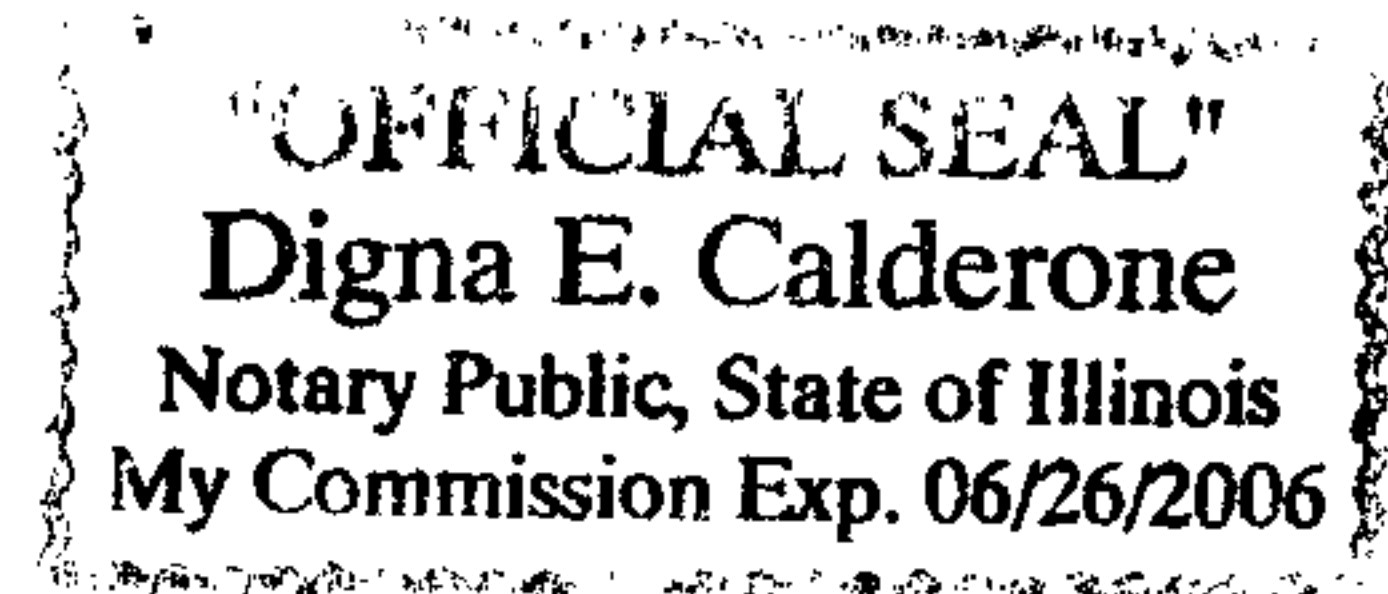
ON 10-29-02, before me, Digna E. Calderone,

Notary Public, personally appeared **Robert Guiwargis, Duly Authorized Officer, and John Lucas, Authorized Signor**, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Digna E. Calderone
Commission Expires: 6-26 -06



RIDER - LEGAL DESCRIPTION

20021107000552930 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
11/07/2002 08:37:00 FILED/CERTIFIED

Land referred to in this commitment is described as all that certain property situated in the County of SHELBY and state of AL and being described in a deed dated Aug-31-1990, and recorded Sep-07-1990, among the land records of the County and state set forth above, and referenced as follows: Volume 308 and Page 926.

The following described real estate situated in the County of Shelby, State of Alabama, to wit; Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 3, Township 20 South, Range 1 West thence run North along the East line of said 1/4 - 1/4 section a distance of 581.14 feet to the point of beginning, thence continue North along said line a distance of 348.00 feet; thence turn an angle of 80 degrees, 50 minutes, 01 seconds to the left and run a distance of 1344.02 feet to the East right of way line of County Highway No. 39; thence turn an angle of 72 degrees, 00 minutes, 15 seconds to the left and run along the arc of a curve (whose Delta angle is 1 degree, 12 minutes, 30 seconds, Tan, Dist. is 9.70 feet, Radius is 915.84 feet, length of arc is 19.31 feet) thence turn an angle of 0 degrees, 36 minutes, 15 seconds to the right and run along said right of way line a distance of 138.81 feet; thence turn an angle of 101 degrees, 04 minutes to the left and run a distance of 1469.89 feet to the point of beginning. Situated in the SW 1/4 of the NW 1/4 Section 3, and the East 1/2 of SE 1/4 of the NE 1/4 Section 4, Township 20 South, Range 1 West, Shelby County, Alabama Tax ID: 15-2-03-0-001-007.000

Recording Date: Sep-07-1990. Execution date: Aug-31-1990