

Prepared by: AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216 205-278-5200

WHEN RECORDED, MAIL TO: AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216

(Space Above This Line for Recording Data) _	······································

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
all it's right, title and interest in and to that certain Real Estate Mon DENNIS A. JOHNSON WIFE AND HUSBAND and bearing the date of the 25th day of October, 2002 and recorded on the day of November, A.I.	RIVE, BIRMINGHAM, ALABAMA 35216
LOT 1, ACCORDING TO THE SURVEY OF J. A. JONE THE PROBATE OFFICE OF SHELBY COUNTY, ALAE	S SURVEY AS RECORDED IN MAP BOOK 7, PAGE 74, IN SAMA.
which currently has the address of: 4851 CALDWELL MILL R	OAD, BIRMINGHAM, ALABAMA 35242
Signed on the 25 day of October , 2002	AMERICAPITAL FUNDING CORP
	By: Philip L. King Title: President
State of ALABAMA) County of SHELBY)ss	
-PI 	NDING CORP and that said instrument was signed on behalf of said
	Motary Public Notary Public
Prepared by: AMERICAPITAL FUNDING CORP	Notary Public, State of Alabama Commission Expires February 21, 335

AMERICAPITAL FUNDING CORP 3601 LORNA RIDGE DRIVE BIRMINGHAM, ALABAMA 35216 205-278-5200

Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100162500038713211

ALABAMA Assignment of Mortgage with MERS

MERS Phone: 1-888-679-6377

1DS, Inc. - (800) 554-1872
R. Garry Clem