



I certify this to be a true and correct copy

11-6-02

Patricia Yeager-Falmer
 Probate Judge
 Shelby County

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 FLAGSTAR BANK, FSB
 2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 MAY 28, 1998 executed by
 JOSEPH L. MUSSO, MARRIED AND MARTHA K. MUSSO, MARRIED

Inst 1998-21012

06/10/1998-21012
 09:09 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 NEL 8.50

to
 LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
 and whose principal place of business is 103 EUCLID AVE.
 BIRMINGHAM, ALABAMA 35213
 and recorded in 1998-21011 * SHELBY
 State of ALABAMA described hereinafter as follows:
 LOT 108 SUMMER BROOK SEC. 5 PHASE 7 MB23 PG49

County Records.

* rerecorded in 1999-37801

Commonly known as:
 122 WINTER HAVEN COVE, ALABASTER, ALABAMA 35007
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
 COUNTY OF

Date of Execution: MAY 28, 1998

LEADERS IN LENDING

On MAY 28, 1998 before me, the
 undersigned, a Notary Public in and for said County
 and State, personally appeared J. Hunter Falmer

BY: *J. Hunter Falmer*
 ITS: manager

known to me to be the
 and
 known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

BY:
 ITS:

WITNESS:

Notary Public *[Signature]*

MY COMMISSION EXPIRES MAY 1, 2001.
 PRINTED THIS NOTARY PUBLIC UNDER EDITION.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
 BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING

103 EUCLID AVE.
 BIRMINGHAM, ALABAMA 35213

Land Title