

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: OCTOBER 29, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to REGIONS MORTGAGE, INC. P.O. BOX 5621 MONTGOMERY AL 36101 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated OCTOBER 29, 2002, executed by H. SCOTT GASKINS AND POLLY M. GASKINS, HUSBAND AND WIFE

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021105000550210, on _____ in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 200,000.00 Dollars, with interest thereon from OCTOBER 29, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By 
ANITA L. HERRING
Its: PRESIDENT


Witness

By _____
Its: _____

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 28TH day of OCTOBER by
and ANITA L. HERRING the SHANON L. HERRING
of HAMILTON MORTGAGE CORPORATION the _____ respectively,

a corporation under the laws of the ALABAMA

, on behalf of the corporation.


Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES:

County of Residence:

NOTARIAL STAMP OR SEAL

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209