

ASSIGNMENT

20021105000550020 Pg 1/1 142.50
Shelby Cnty Judge of Probate, AL
11/05/2002 13:43:00 FILED/CERTIFIED

STATE OF Alabama

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned, **Mutual Savings Credit Union**, by **CU Lending, Inc.**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CU Lending, Inc.** that certain mortgage executed by **James W. Hassinger, a single man and Mark Mayhall, a single man** bearing the date of **October 11, 2002**, and recorded in **Book/Volume/Instrument** _____, **Page** _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

20021105000550000

LOT 13, ACCORDING TO THE SURVEY OF THE FAIRWAYS OF RIVERCHASE, AS RECORDED IN MAP BOOK 13, PAGE 18, IN THE PROBATE OFFICE SHELBY COUNTY, ALABAMA.

In Witness Whereof, **Mutual Savings Credit Union** has caused this instrument to be executed by **David Williamson**, its **Vice President of Lending**, who is thereunto duly authorized, on this **11th** day of **October**, **2002**.

Mutual Savings Credit Union

By: David Williamson
David Williamson
Its Vice President of Lending

Witness
Witness

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **David Williamson**, whose name as **Vice President of Lending** of **Mutual Savings Credit Union** is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **11th** day of **October**, **2002**.

My commission expires:

My Commission Expires
5/10/2005
Sunny T. Henderson

Notary Public

This instrument prepared by: Sunny T. Henderson-Trimmier Law Firm-2737 Highland Avenue South,
Birmingham, AL 35205