

STATE OF ALABAMA)

HAHN, Lavenia F., a single woman

COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto BANKERS TRUST COMPANY OF CALIFORNIA, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC. SERIES 2001-A, ASSET BACKED CERTIFICATES, UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2001, its successors and assigns, that certain mortgage executed by LAVENIA F. HAHN, a single woman, to AMERIQUEST MORTGAGE COMPANY, in the principal sum of Eighty Three Thousand Three Hundred & 00/100 Dollars dated the 21st day of July, 2000, and filed for record on the 3rd day of August, 2000, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 2000-26267, Page, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said BANKERS TRUST COMPANY OF CALIFORNIA, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC. SERIES 2001-A, ASSET BACKED CERTIFICATES, UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2001, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERIQUEST MORTGAGE COMPANY, has caused this instrument to be executed in its name by Jane Johnson, its Sr. Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 24th day of October, 2002.

AMERIQUEST MORTGAGE COMPANY

BY: Jane Johnson

Its: Sr. Vice President

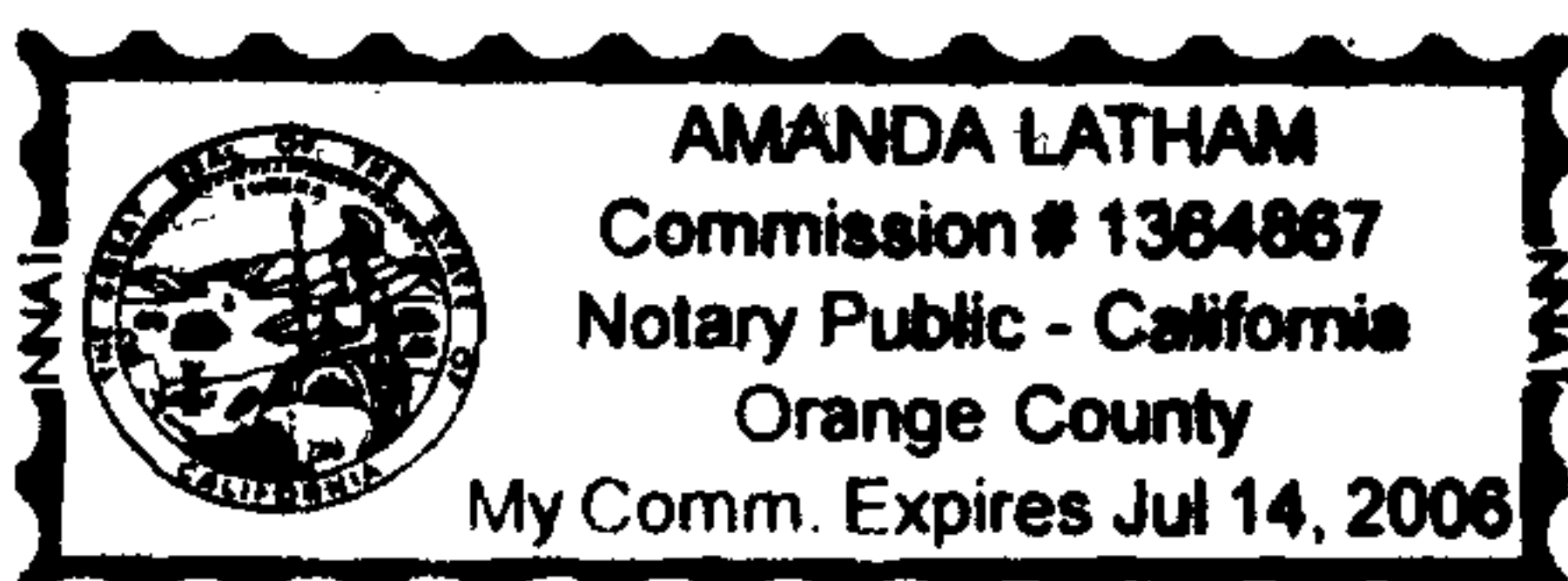
[Signature]
WITNESS

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane Johnson, whose name as Sr. Vice President of AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 24th day of October, 2002.



Amanda Latham
Notary Public

My Commission Expires: 7/14/06

This Instrument Prepared By:

Arthur M. Stephens

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804