SEND TAX NOTIC

(Name) Darren L. Hicks

This instrument was prepared by	(Address)	205 Creekwood Court Helena, Alabama 35080
(Name) William H. Halbrooks		
(Address) 1 Independence Plaza, Suite 704		
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSH	IP - ALABAMA TITLE	E CO., INC., Birmingham, AL.
STATE OF ALABAMA COUNTY OF Jefferson KNOW ALL MEN BY THE	HESE PRESENTS.	
	Nine Hundred	Sixty and no/100Dolla
to the undersigned grantor, Birdwell Building Co., Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, does by these presents, grant, bargain, sell and convey unto	the receipt of which i	a corporation, is hereby acknowledged, the said GRANTOR
Darren L. Hicks and Teresa R. Hicks (herein referred to as GRANTEES) as joint tenants, with right of survivorship Shelby County, Alabama, to-wit;	, the following describe	ed real estate, situated in
Lot 111, according to the Amended Map of recorded in Map Book 29, Page 120, in the Alabama. Mineral and mining rights excep	Probate Offi	
Subject to current taxes, easements and r	estrictions o	f record.
\$249,812.00 of the purchase price recited loan closed simultaneously herewith.	l above was pa	id from a mortgage
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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy has grantees herein) in the event one grantee herein survives the other, the end if one does not survive the other, then the heirs and assigns of the grantee pes for itself, its successors and assigns, covenant with said GRANTEES, the remises, that they are free from all encumbrances, unless otherwise noted above and that it will and its successors and assigns shall, warrant and defend the safety of the lawful claims of all persons.	ereby created is seven entire interest in fee s es herein shall take as ir heirs and assigns, t e, that it has a good rig	red or terminated during the joint lives of simple shall pass to the surviving grantee, tenants in common. And said GRANTOR that is lawfully seized in fee simple of said that to sell and convey the same as aforesaid.
IN WITNESS WHEREOF, the said GRANTOR, by its Preside ho is authorized to execute this conveyance, has hereto set its signature and sea	nt. Venson 18th	E. Birdwell, tay of October xxx2002
TTEST:		OHNG CO., INC.
Secretary	Venson E.	Birdwell President
ATEOF Alabama } UNTYOFJefferson		
I. the undersigned te, hereby certify that Venson E. Birdwell	a N	otary Public in and for said County in said
ose name as President of Birdwell Borporation, is signed to the foregoing conveyance, and who is known to me, action to the conveyance, he, as such officer and with full authority, executed the	Building Co. I knowledged before me same voluntarily for a	e on this day that, being informed of the
Given under my hand and official seal, this the 18th day	of October	/ 1xx 2002

day of

18th

FORM ATC-50