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STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY

FULL SATISFACTION OF RECORDED LIEN


Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by HUGH WAYNE RICHARDSON & WIFE MARGARET  
BAUER MURPHY RICHARDSON

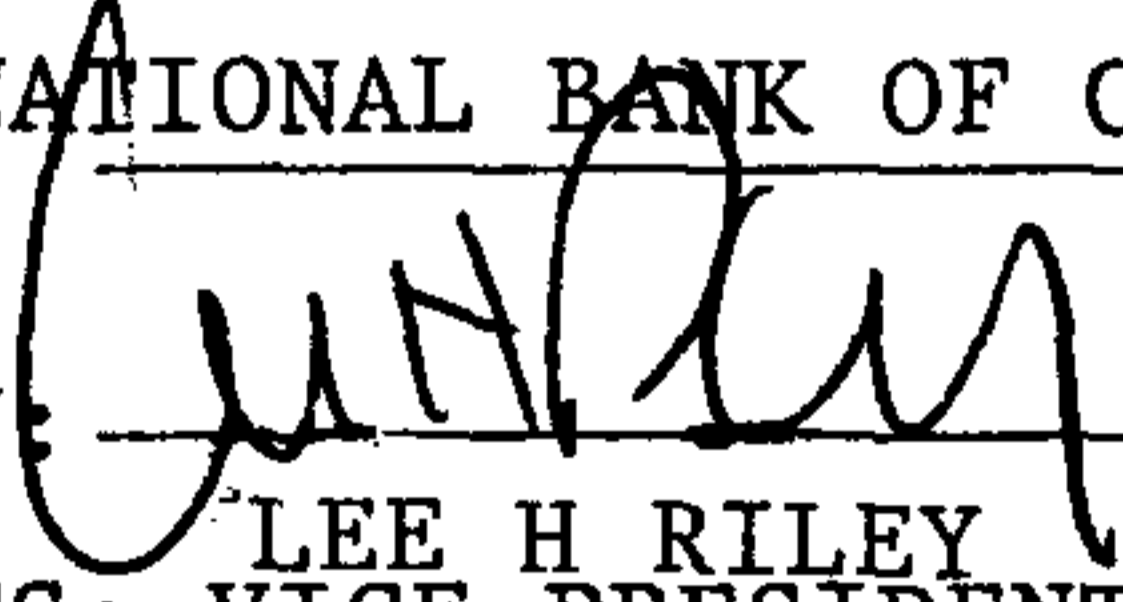
\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW \* Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1995 PAGE 28906 AND ALSO IN BOOK 1993 PAGE 33174

LOT 17 ACCORDING TO THE SURVEY OF VALLEY STATION FIRST SECTOR AS RECORDED IN MAP BOOK 7 PAGE 47  
IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

  
20021104000546970 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
11/04/2002 15:58:00 FILED/CERTIFIED


In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 18TH day of OCTOBER, 2002.


NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
ITS: LEE H RILEY  
VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
LEE H RILEY whose name (as VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF B'HAM, a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18TH day of OCTOBER, 2002

THIS INSTRUMENT WAS PREPARED BY  
  
COLLATERAL DEPARTMENT

  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN# 3136637