



Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
P.O. Box 23072
Jackson, MISSISSIPPI 39205

Loan No.: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244** ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
LOT 6, ACCORDING TO THE SURVEY OF THE HIGHLANDS, 2ND SECTOR, AS RECORDED
IN MAP BOOK 18, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
commonly known as: **905 Thistledown Lane, Birmingham, ALABAMA 35244**

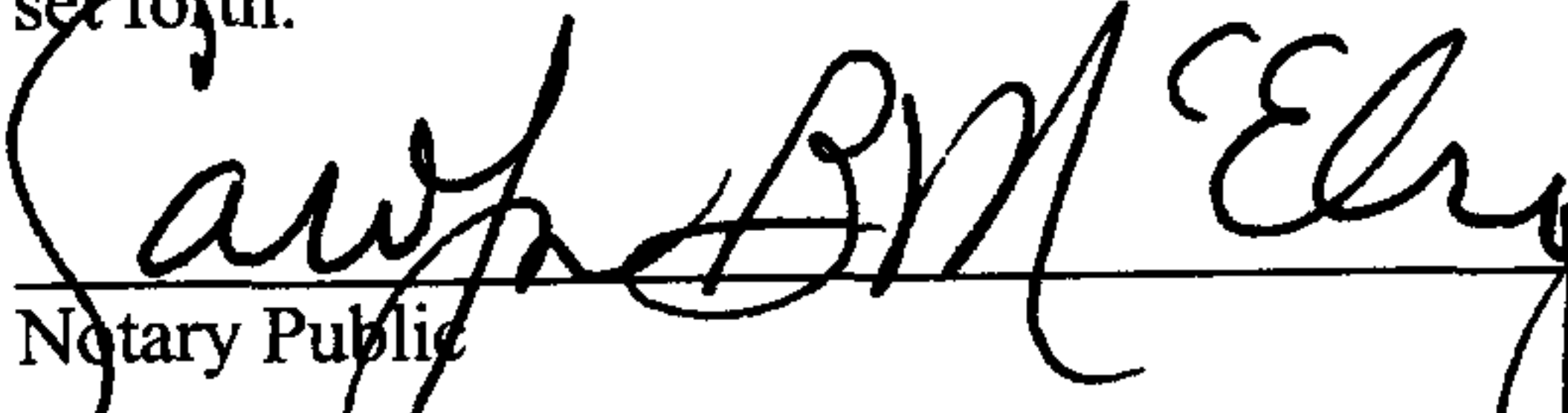
from **Kay Upton Harlow and Christos Harlow, husband and wife**
dated **October 21, 2002**, of record in Mortgage Fiche **2002/104000545020**, Frame _____,
in the Office of the Probate Judge of **Jefferson County, Alabama**, to
Trustmark National Bank,
whose address is **P.O. Box 522, Jackson, MISSISSIPPI 39205**
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

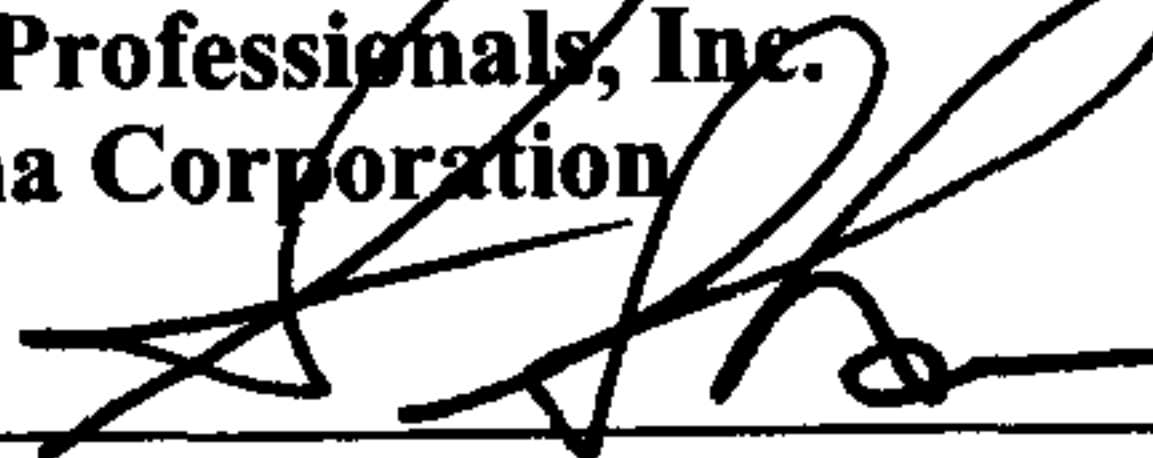
On **October 21, 2002** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Steve Shaw** _____ officer name
known to me to be the **President** _____ officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.



Notary Public
My Commission Expires: **7-19-2003**

Mortgage Professionals, Inc.
, a Alabama Corporation


By: **Steve Shaw**
Its: **President**

Witness
Typed Name: _____

Witness
Typed Name: _____