

THIS INSTRUMENT PREPARED BY: REBECCA HAGAN  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, ALABAMA 35202  
029-0718602-9003 cc0393

**REGIONS BANK**  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA  
**SHELBY COUNTY**

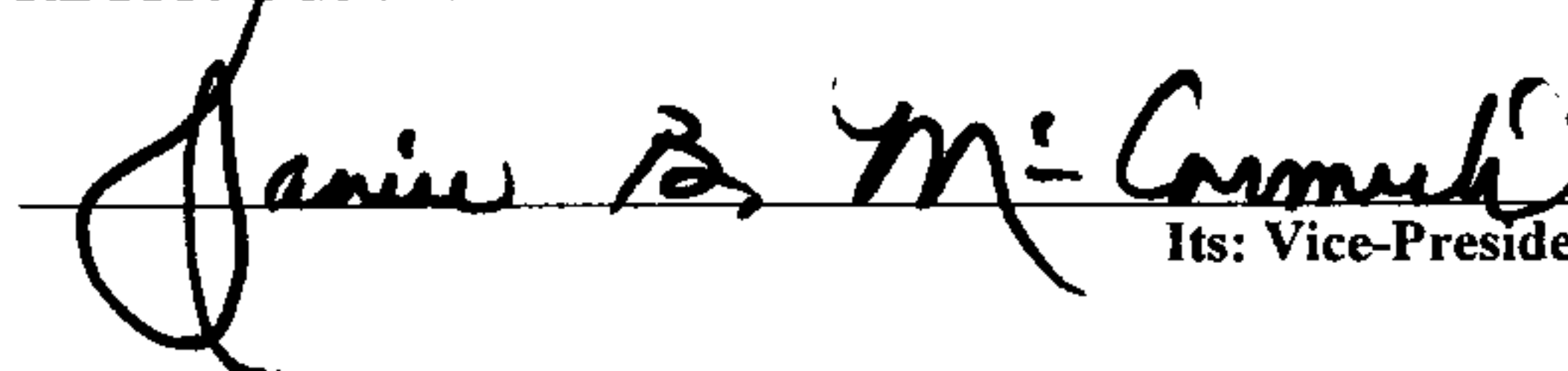
*KNOW ALL MEN BY THESE PRESENTS: That,*  
**WHEREAS,**  
**DAVID B. KELLIS, A MARRIED MAN, did on the 5<sup>TH</sup> day of March 1998 execute a mortgage to REGIONS BANK, which said mortgage is recorded in Instrument #1998-09611 and modified in Instrument #1999-30593 on the 19<sup>TH</sup> day of June 1999 in the Probate Office of Shelby County Alabama.**

**WHEREAS, THE indebtedness secured by said mortgage has been paid to REGIONS BANK in full.**

**NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby Acknowledge satisfaction and payment in full of said indebtedness and hereby releases And discharges the property described in said mortgage from the lien of same.**

**IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporate name by Janice B. McCormick, its Vice-President, Thereunto duly authorized on this the 9<sup>TH</sup> day of October 2002.**

REGIONS BANK

  
Its: Vice-President

STATE OF ALABAMA  
**JEFFERSON COUNTY**

**I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.**

**Given under my hand and official seal this the 9<sup>TH</sup> day of October 2002.**

  
Notary Public  
MY COMMISSION EXPIRES APRIL 25, 2005