


Send tax notice to:
JEREMY M. SHIELDS
TANYA SHIELDS
290 HIGHWAY 32
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA
SHELBY COUNTY

B/M 20820

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #350
Birmingham, Alabama 35243


20021104000544670 Pg 1/2 21.50
Shelby Cnty Judge of Probate, AL
11/04/2002 11:46:00 FILED/CERTIFIED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of ONE HUNDRED FORTY SEVEN THOUSAND FIVE
HUNDRED AND NO/100 DOLLARS (\$147,500.00) in hand paid to the undersigned,
SHELIA SALSER, A SINGLE PERSON (hereinafter referred to as "Grantor") by
JEREMY M. SHIELDS AND TANYA SHIELDS (hereinafter referred to as Grantees"),
the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these
presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of
survivorship, the following described real estate situated in SHELBY County, Alabama,
to-wit:

Commence at the SE corner of the SW 1/4 of NE 1/4 of Section 11, Township 20 South, Range 1 West;
thence North 0 degrees 31 minutes 03 seconds West along the Easterly boundary of said 1/4-1/4 Section a
distance of 191.23 feet to the POINT OF BEGINNING; thence continue along the last described course a
distance of 367.70 feet to a point on the Southeasterly right of way line of Shelby County Highway No. 32 (80
foot right of way); thence South 51 degrees 31 minutes 53 seconds West along said right of way line a
distance of 332.19 feet; thence South 58 degrees 33 minutes 39 seconds East a distance of 308.73 feet to
the point of beginning.

SUBJECT TO:

**ADVALOREM TAXES FOR THE YEAR 2003 AND THEREAFTER.
MINERAL AND MINING RIGHTS NOT OWNED BY THE GRANTORS.
BUILDING SETBACK LINES, EASEMENTS AND CONDITIONS AS
SHOWN ON RECORDED MAP.
RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY AS
RECORDED IN DEED BOOK 138, PAGE 79; DEED BOOK 171, PAGE
266 AND DEED BOOK 312, PAGE 434.
RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN DEED
BOOK 207, PAGE 42.**

\$140,125.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS
OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of
survivorship, their heirs, executors, administrators and assigns forever.

The Grantor does for itself, his heirs and assigns, covenant with Grantees, their
heirs, executors, administrators and assigns, that he is lawfully seized in fee simple of

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said premises; that he is free from all encumbrances except as noted above; that he has a good right to sell and convey the same as aforesaid; and that he will, and their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, ALVIN SPAIN REESE has hereunto set his signature and seal on this the 31ST day of OCTOBER, 2002.


SHELIA SALSER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHELIA SALSER, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31ST day of OCTOBER, 2002.

[NOTARIAL SEAL]


Notary Public

Print Name:

Commission Expires:

9-9-03