

This form provided by Mike Atchison (File)

✓ SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:


(Name) Eddie Lumpkin

(Address) 100 Myra Parkway  
Pelham Ala 35124

This instrument was prepared by:

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

  
20021104000544280 Pg 1/2 309.00  
Shelby Cnty Judge of Probate, AL  
11/04/2002 10:53:00 FILED/CERTIFIED.

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Ninety Five Thousand and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,  
L. Ray Davis, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto  
Eddie Lumpkin

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way  
and permits of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st  
day of November, 2002.

\_\_\_\_\_(Seal)

L. Ray Davis (Seal)  
L. Ray Davis

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

STATE OF ALABAMA

Shelby

COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that L. Ray Davis  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 1st day of November, A. D., 2002

My Commission Expires: 10/16/04

Mike Atchison  
Notary Public.

EXHIBIT "A"  
LEGAL DESCRIPTION

A part of the SW 1/4 of NE 1/4 of Section 18, Township 21 South, Range 2 West, dewscribed as follows: Commence at the intersection of the South line of the S 1/2 of NE 1/4 of said Section 18 with the northeasterly right of way line of L & N Railroad and run thence northwesterly along said right of way for 915 feet to the point of beginning; thence continue northwesterly along said railroad right of way line, along a curve to the left, said curve having a radius of 4410.03 feet for 538.53 feet; thence tangent to said curve continue northwesterly along said railroad right of way line for 128.18 feet to a point on the north line of the SW 1/4 of NE 1/4 of said Section 18; thence 133 degrees 40 minutes to the right and run East along the North line of said 1/4-1/4 section for 370.02 feet to a point on the southwesterly right of way line of U.S. Highway No. 31; thence run southeasterly along said highway right of way line for 429.59 feet; thence 36 degrees 26 minutes 45 seconds right and run southerly for 50.61 feet to a point on the north right of way line of a county road; thence 62 degrees 23 minutes 47 seconds to right and run southwesterly along said right of way line of said county road for 237.38 feet to point of beginning; subject to easement for telephone line.

According to the survey of Barton F. Carr, dated October 22, 2002.