



20021104000544090 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
11/04/2002 10:33:00 FILED/CERTIFIED

## ***ASSIGNMENT OF MORTGAGE***

MIN: 100013700072218215  
MERS Telephone: 1-888-679-6377

State of ALABAMA  
County of SHELBY

***Know All Men By These Presents:***

That HOMETOWN MORTGAGE SERVICES, INC., whose principal place of business is 5510 HIGHWAY 280 S. SUITE 203, BIRMINGHAM, ALABAMA 35242, acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Mortgage Electronic Registration Systems, Inc.**, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for FIRST UNION MORTGAGE CORPORATION, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

### **SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:**

One certain prommisory note executed by DAVID E. MEEKER and ANNETTE MEEKER, Husband and Wife and payable to the order of HOMETOWN MORTGAGE SERVICES, INC. in the sum of \$76,950 dated NOVEMBER 30<sup>th</sup>, 2000 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 2000-42733 of the public records of SHELBY County, ALABAMA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SHELBY County, ALABAMA to wit:

**"AS DESCRIBED ON SAID SECURITY INSTRUMENT"**

Executed, this 16<sup>TH</sup> day of OCTOBER 2002.

ATTEST: Elizabeth Rippy  
Title VP  
ELIZABETH RIPPY

HOME MORTGAGES SERVICES, INC.

BY: Douglas R. Rohm  
Authorized Officer DOUGLAS R. ROHM, PRESIDENT

State of Alabama  
County of Shelby

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this day personally appeared DOUGLAS R. ROHM, Authorized Officer of HOMETOWN MORTGAGE SERVICES, INC., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 16<sup>TH</sup> day of OCTOBER.

SEAL

Beth C. Bowker  
Notary Public in and for

The State of Alabama County of Shelby

Printed Name: Beth C. Bowker

My Commission Expires: 4-2-03

Prepared by and return, recorded, to:  
Mark Rose – NC4723  
First Union Mortgage Corporation  
1100 Corporate Center Drive  
Raleigh, NC 27607-5066