

Loan No.00000000000000001963690183

20021101000542600 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
11/01/2002 15:23:00 FILED/CERTIFIED

When Recorded mail to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, SUITE 300
HOUSTON, TX 77090

ALABAMA RELEASE

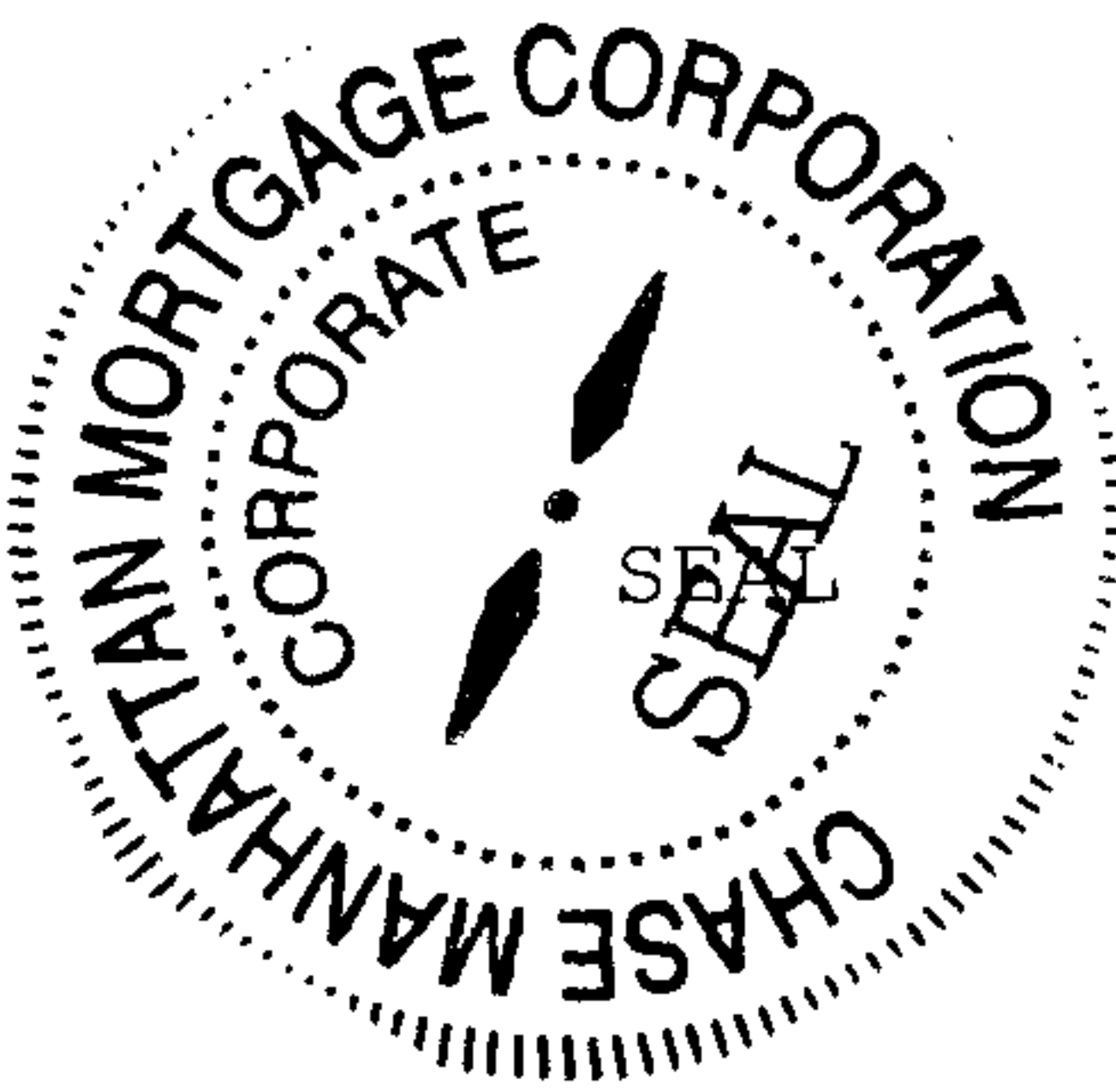
WHEREAS, ARMEENE J. NICHOLAS, A MARRIED MAN SOLE SURVIVORSHIP executed a mortgage to MORTGAGESOUTH, LLC., AN ALABAMA CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2001-07034, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION and


WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, October 18, 2002.



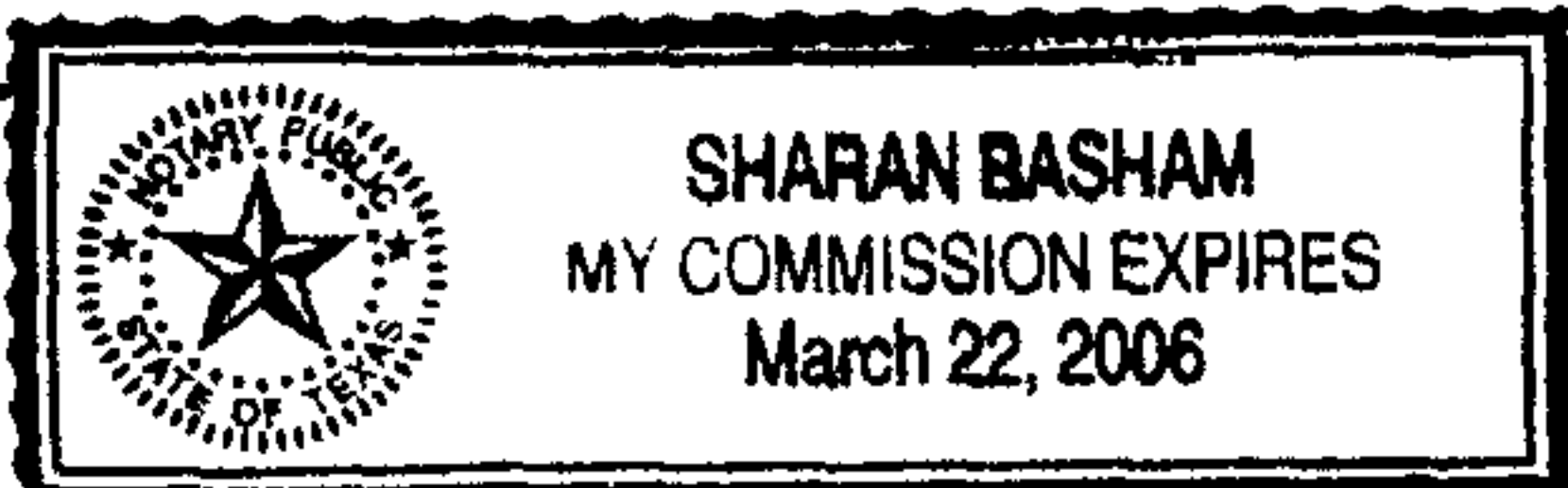
CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY
IN FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION


By: 
CHRIS WHITE
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

2002 GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date October 18,




Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

17-939-

