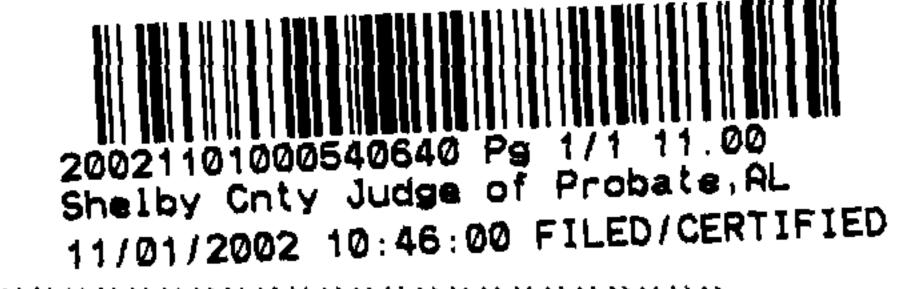
## ASSIGNMENT OF MORTGAGE



MIN: 10002126003117982-6	MERS Phone: 1-888-679-6377
and transfers to Mortgage Electronic Regist 2026, its successors and assigns, as nomin	ortgage Corporation, its successors and assigns, hereby assigns tration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501ee for U.S. Bank N.A., its successors and assigns, all its right tgage executed by ANDREW B. MILLS, UNMARRIED to Hamilton Mortgage Corporation and bearing the A.D. 2002 and recorded on the day of
	he office of the Recorded of SHELBY County
Signed on the 22ND day of OCTO OAN AMOUNT: \$120250.00 KOPERTY ADDRESS: 17 MILLS WAY ELHAM, ALABAMA 35124 ATTEST:  By: Marey However	HAMILTON MORTGAGE CORPORATION  By:  Anita L. O'Neal, Executive Vice President
STATE OF ALABAMA) COUNTY OF JEFFERSON) SS:	
Address of Preparer:	
J.S. Bank N.A.	
Attn: Wholesale Final Doc CN-KY-MCWH 4801 Frederica Street	

Owensboro, KY 42301