

When Recorded Mail To:

COASTAL MORTGAGE SERVICES, INC.  
P.O. Box 472432  
Charlotte, NC 28247-2432

20021101000540580 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
11/01/2002 10:29:00 FILED/CERTIFIED

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 14, 2002 ,  
executed by CHARLES E BINION JR, MARRIED and LAURIE O BINION, MARRIED, HUSBAND AND  
WIFE

to COASTAL MORTGAGE SERVICES, INC., CORPORATION

P.O. Box 472432, Charlotte, NC 28247-2432

and recorded in Book/Volume No.  
, SHELBY  
follows:

, page(s)  
County Records, State of Alabama

, as Document No.  
on real estate legally described as

20021101000540570

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 11, 2002

To become effective: October 14, 2002

Mortgage Electronic Registration Systems, Inc. ("MERS")

Witness:

Witness:

KIM WEBB

ANGELA MILLER

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

) ss.

On October 11, 2002, before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared KIM WEBB  
ANGELA MILLER

to me personally known, who, being duly sworn by me, did say that he/she is the  
KIM WEBB, ANGELA MILLER

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of South Carolina  
My commission expires: 8-6-09

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the SW ¼ of Section 22, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the SW corner of Section 22 and go North 1 degree 29 minutes West along the West boundary of Section 22 for 512.85 feet to the point of beginning; thence continue along this line 1317.83 feet; thence South 77 degrees 16 minutes East for 177.43 feet to the center line of Shoal Creek; thence along this center line South 12 degrees 44 minutes West for 70.50 feet; thence continue along this center line South 33 degrees 12 minutes West for 51.07 feet; thence South 61 degrees 07 minutes East for 339.13 feet; thence South 26 degrees 14 minutes East for 422.34 feet; thence South 42 degrees 54 minutes West for 850.00 feet to the point of beginning.