

STATE OF ALABAMA

SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **C. G. Canter, Jr., and Associates, Inc.**, (herein referred to as Grantor), does hereby grant, bargain, sell and convey unto **Leland T.**

Whaley, (herein referred to as Grantee), who has a mailing address of _____

1000 Blue Heron pt, Birmingham, Al. 35242, the following described real

estate situated in Shelby County, Alabama, to-wit:

Lot 211, according to the map of Highland Lakes, 2nd Sector, an Eddleman Community, as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County, Alabama; situated, lying and being in Shelby County, Alabama.

Subject to taxes for current year, easements of record, easements as located, and restrictions of record, if any.


Simultaneously with the delivery of this deed, Grantee has executed a purchase money mortgage in favor of Apartments Management, an Alabama General Partnership, in the amount of \$393,000.00 to secure an amount borrowed to finance the purchase of the above-described property.

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns forever.

And C. G. Canter, Jr., and Associates, Inc., does, for itself and for its successors and assigns, covenant with said Grantee, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, C. G. Canter, Jr., and Associates, Inc., has hereunto set its hand and seal on this 31st day of October, 2002, by and through its duly authorized officer.

C. G. Canter, Jr., and Associates, Inc.

BY: 
Its: President

STATE OF ALABAMA

COUNTY OF CALHOUN

I, the undersigned, a Notary Public in and for said State and County, hereby certify that **C. G. Canter, Jr.**, whose name as President of **C. G. Canter, Jr., and Associates, Inc.**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this the day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily on behalf of C. G. Canter, Jr., and Associates, Inc., on the day the same bears date.

Given under my hand and seal this 31st day of October, 2002.

 [SEAL]
NOTARY PUBLIC
My Commission Expires: 11/25/03

THIS INSTRUMENT WAS PREPARED BY:
WILSON, PUMROY, TURNER & JAMES, L.L.C.
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