

ASSIGNMENT OF MORTGAGE

Lender' Loan Number:

MIN: 1000212600-3114179-2

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns**, all its right, title and interest in and to a certain mortgage executed by JOHN D. WOODHAM, AND SHAWN P. WOODHAM, MARRIED, HUSBAND AND WIFE to Hamilton Mortgage Corporation and bearing the date of 15th day of OCTOBER, A.D. 2002 and recorded on the _____ day of _____, A.D. _____ in the office of the Recorded of shelby County, State of ALABAMA, in Book _____, at Page(s) 20021101000540470

Signed on the 15th day of OCTOBER, A.D. 2002.

LOAN AMOUNT:\$ 121,000.00

PROPERTY ADDRESS:

1561 BENT RIVER CIRCLE

BIRMINGHAM, AL 35216

ATTEST:

HAMILTON MORTGAGE CORPORATION

By:

Anita L. O'Neal, Executive Vice President

By:

BRAD DYER

STATE OF ALABAMA)

COUNTY OF JEFFERSON) SS:

On 15th day of OCTOBER, A.D. 2002, before me, a Notary Public, personally appeared Anita L. O'Neal, to me known, who being duly sworn, did say that she is the Executive Vice President of Hamilton Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Notary Public Anita L. Seidenfaden
My Commission Expires: 3/24/2004

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street

Owensboro, KY 42301