

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: OCTOBER 9, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to U.S. BANK. N.A. 4801 FREDERICA STREET OWENSBORO KY 42301 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated OCTOBER 9, 2002, executed by DANIEL D. CHAMBLESS AND SUSAN C. CHAMBLESS, HUSBAND AND WIFE

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021101000540280, on \_\_\_\_\_ in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 180,000.00 Dollars, with interest thereon from OCTOBER 9, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By   
ANITA L. HERRING

Its: PRESIDENT

Witness 

By \_\_\_\_\_

Its: \_\_\_\_\_

Witness \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 9th day of October, 2002 by Anita L. Herring the President and \_\_\_\_\_ the \_\_\_\_\_ respectively, of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA

, on behalf of the corporation.

  
Signature of Person Taking Acknowledgement

ANITA ONEAL  
HAMILTON MORTGAGE CORPORATION

MY COMMISSION EXPIRES:

County of Residence: 06-28-2006  
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:  
# 1 INDEPENDENCE PLAZA, SUITE 416  
BIRMINGHAM, AL 35209