This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name)	Christopher L. Blythe	
(Address)	335 Hwy 435	

Notary Public.

This instrument was prepared by:

My Commission Expires: 10/16/04

Form 1-1-5 Rev. 4/99
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

			_ <u>; - </u>	
STATE OF ALABAMA Shelby	county }	KNOW ALL MEN BY THES	SE PRESENTS,	20021101000539920 Pg 1/1 22.50
That in consideration of _	One Hundred	Thirteen Thousand an	nd no/100	
to the undersigned grants	or or grantors in hand	paid by the GRANTEES herein	the receipt whereof is ackr	owledged, we,
—		vife, Deborah Culpep		
(herein referred to as gran	ntors) do grant, barga	in, sell and convey unto		
Christopher L. H				
(herein referred to as GR	ANTEES) as joint ter	ants, with right of survivorship,	the following described rea	l estate situated in
Shelby		Cou	nty, Alabama to-wit:	
South, Range 1 of said quarte minutes 36 second south right of property being point; thence a point; thence a point on the turn 96 degree wayline 130.53	East, Shelby r-quarter a conds left and way line of described; turn 89 degrees turn 90 degrees same said so see the feet to the	County, Alabama and distance of 716.10 fell run southerly a distance County Road Market County Road Market 15 minutes 32 seconds 19 seconds left and point of beginning.	et to a point; the stance of 235.96 for the point; the stance of 235.96 for the point of the point; the point of the point of the point; the point of the point; the point of the point; the point of the point; the point of the point; the point of the point; the point; the point of the po	Section 21, Township 21 erly along the north line ence turn 91 degrees 25 eet to a point on the point of beginning of the course 425.74 feet to a easterly 124.80 feet to a northerly 439.85 feet to ighway NO. #435; thence exterly along said right of dated January 17, 1998.
Subject to tax permits of rec		and subsequent years,	, easements, resti	rictions, rights of way and
-	the above re	ecited purchase price	e was paid from a	mortgage being recorded
to this conveyance, that (uni	less the joint tenancy he e interest in fee simple	ereby created is severed or terminal	ted during the joint lives of the	signs, forever; it being the intention of the partice grantees herein) in the event one grantee here e other, then the heirs and assigns of the grantee
And I (we) do for my	self (ourselves) and for se simple of said premis d; that I (we) will and	ses; that they are free from all encur my (our) heirs, executors and admir	mbrances, unless otherwise not	aid GRANTEES, their heirs and assigns, that I a ted above; that I (we) have a good right to sell as fend the same to the said GRANTEES, their hei
IN WITNESS HERE	TJΩ	have hereunto set _	our	hand(s) and seal(s), this30th
day ofOctober	<u> </u>	, <u>2002</u>		
WITNESS:			Man Marie Ma	Land Manne
		(Seal)	Michael Corey Cu	1pepper (Seal)
		(Seal)		(Seal)
		(Seal)	Deborah	Culpeper (Seal)
STATE OF ALABAMA Shelby	COUNTY }		Deborah Culpeppe	
ı the undersign	ed authority		, a Notary Pi	ublic in and for said County, in said State,
		Culpepper and Debor	ah Culpepper	
whose nameis		ed to the foregoing conveyance,		known to me cknowledged before me
on this day, that, being in	nformed of the conten	ts of the conveyance	they \bigwedge	executed the same voluntarily
on the day the same bear		30th	October	$L \setminus V \cup A$
Given under my har	nd and official seal thi	sday of	- WEI	A.D., 20_U2_